



Concordia Lutheran Church  
4210 Johnson Ave NW  
Cedar Rapids, Iowa 52405  
319-396-9035

Third Sunday after Pentecost  
June 26, 2022

# Announcements for June 26, 2022

Sunday (26) 9:30 am Worship with Holy Communion & Live Stream  
NYG Parent & Youth meeting following service  
6:30 pm -8:30 pm Final NYG Youth only meeting

Sunday (3) 9:30 am Worship & Live Stream

**Last week at Concordia:**

**Attendance: 66**

**Planned Returning: \$3,235**

**Actual Returning: \$6,679**

**YTD : —(\$11,615)**

**Altar flowers this morning are given by Susan Denny in memory of her parents, Bill and Joan Denny.**

***Welcome Concordia members & guests—please be sure to fill out the attendance/communion cards located in each pew. Thank you!***

**Building Healthy Families:** What are some of your best childhood memories? Psychologist Mary Pipher says there are three things that most people usually remember with great happiness from childhood -- time spent outdoors, vacations and family meals. During these long summer days, be sure to relax with your children outdoors with unplanned time together. Take some time off work...plan a picnic...let your children or grandchildren choose the spot. You don't have to leave home to enjoy vacation! **Lutheran Family Service - [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org).**

**Reminder – there is a NYG Parent & Youth meeting following service this morning.** Also, the final NYG Youth only meeting before leaving for the gathering is tonight from 6:30 pm-8:30 pm.

**Fall Worship and Sunday School/Adult Bible Class times.** As most of you know the survey results were as follows:

-9 votes for option 1 returning to 2 worship services 8:00am and 10:30am with Sunday school and adult bible class at 9:15am

**-21 votes for option 2 8:30am worship service and 10:00am Sunday school/adult bible class**

-15 votes for option 3 8:45am Sunday School and 9:45am worship service.

**After much deliberation the Council decided to go with the majority and have 8:30 worship and 10:00 Sunday school starting in September.** However, we will re-evaluate this in December taking in consideration church and Sunday school attendance among other factors and make any necessary changes beginning in January. Thank you to all that turned in a survey. If you have questions or concerns, feel free to talk with your elder or any of the council members.

**Safe travels and God's blessings to the leaders and youth attending the NYG in Houston, Texas July 8-14th.**  
**Leaders—Wesley Aquice, Gary Crow, Jody Lippmann. Youth—Walker Armstrong, Ryland Cooling, Joe Peters, Dillon Poock, Sabrina Poock, Nicholas Schmitz.**

If anyone wants to watch the Mass Event with us at NYG they can at [LCMSgathering.com](http://LCMSgathering.com)

## Divine Service Setting Two p. 167

### 816 From All That Dwell Below the Skies

- 1 From all that dwell below the skies  
Let the Creator's praise arise;  
Alleluia, alleluia!  
Let the Redeemer's name be sung  
Through ev'ry land by ev'ry tongue.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!
- 2 Eternal are Thy mercies, Lord;  
Eternal truth attends Thy Word.  
Alleluia, alleluia!  
Thy praise shall sound from shore to shore  
Till suns shall rise and set no more.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

- △ 3 All praise to God the Father be,  
All praise, eternal Son, to Thee.  
Alleluia, alleluia!  
Whom with the Spirit we adore  
Forever and forevermore:  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97  
Text: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

Show us your steadfast love, O LORD,  
**and grant us your salvation.**

Let me hear what God the LORD will speak,  
**for he will speak peace to his people, to his saints; but let them not turn back to folly.**

Surely his salvation is near to those who fear him,  
**that glory may dwell in our land.**

Steadfast love and faithfulness meet;  
**righteousness and peace kiss each other.**

Righteousness will go before him  
**and make his footsteps a way.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Show us your steadfast love, O LORD,  
**and grant us your salvation.**

## Kyrie

**P** In peace let us pray to the Lord.



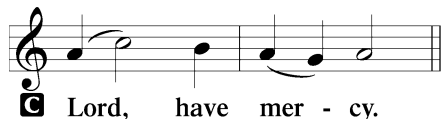
**P** For the peace from above and for our salvation let us pray to the Lord.



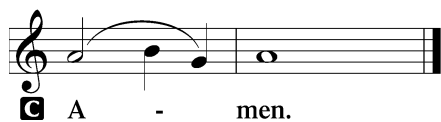
**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**P** Help, save, comfort, and defend us, gracious Lord.



# This Is the Feast



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament

*1 Kings 19:9b-21*

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?”<sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”<sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.<sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.<sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?”<sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”<sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria.<sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.<sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.<sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.<sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?”<sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

How beautiful are the feet of those who preach the good news,  
**who publish peace and bring good news of salvation.**

Their voice has gone out to all the earth,  
**and their words to the ends of the world.**

## Epistle

*Galatians 5:1, 13–25*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.<sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”<sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh.<sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.<sup>18</sup>But if you are led by the Spirit, you are not under the law.<sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality,<sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,<sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.<sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,<sup>23</sup>gentleness, self-control; against such things there is no law.<sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand  
Alleluia and Verse

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 9:51–62

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** Glory to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit  
566 By Grace I’m Saved

- 1 By grace I’m saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain:  
By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.
- 3 By grace God’s Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav’nly throne.
- 4 By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace—grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church (each petition after ends)

Lord, in Your mercy, hear our prayer.

*Sit*

## Offering



## 789 Praise and Thanksgiving

- 1 Praise and thanksgiving,  
Father, we offer  
For all things living,  
Created good:  
Harvest of sown fields,  
Fruits of the orchard,  
Hay from the mown fields,  
Blossom and wood.
- 2 Bless, Lord, the labor  
We bring to serve You  
That with our neighbor  
We may be fed.  
Sowing or tilling,  
We would work with You,  
Harvesting, milling  
For daily bread.
- 3 Father, providing  
Food for Your children,  
By Your wise guiding  
Teach us to share  
One with another,  
So that, rejoicing  
With us, all others  
May know Your care.

Text: Albert F. Bayly, 1901-84  
Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110001801

Stand

### Offertory

LSB 176



What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# Service of the Sacrament

## Preface

LSB 177

- P** The Lord be with you.  
**C** And also with you.

- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

LSB 180

### Agnus Dei

**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

LSB 180

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart † in peace.

**C** **Amen.**

## 623 Lord Jesus Christ, We Humbly Pray

- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
Text: Public domain

## 849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.

- 3 Let us praise the Word Incarnate,  
 Christ, who suffered in our place.  
 Jesus died and rose victorious  
 That we may know God by grace.  
 Let us sing for joy and gladness,  
 Seeing what our God has done;  
 Let us praise the true Redeemer,  
 Praise the One who makes us one.

Text: Rusty Edwards, 1955  
 Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001801

680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise  
 Alleluias angels raise  
 Thine the everlasting head  
 Thine the breaking of the bread  
 Thine the glory Thine the story  
 Thine the harvest then the cup  
 Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally  
 Thine the promise let there be  
 Thine the vision Thine the tree  
 All the earth on bended knee  
 Gone the nailing gone the railing  
 Gone the pleading gone the cry  
 Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes  
 Thine the table we the guest  
 Thine the mercy all from Thee  
 Thine the glory yet to be  
 Then the ringing and the singing  
 Then the end of all the war  
 Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize  
 Thine the wonder full surprise  
 Thine the banquet then the praise  
 Then the justice of Thy ways  
 Thine the glory Thine the story  
 Then the welcome to the least  
 Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night  
 No more dying only light  
 Thine the river Thine the tree  
 Then the Lamb eternally  
 Then the holy holy holy  
 Celebration jubilee  
 Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926-2009  
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*Stand*

Thank the Lord



He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### National Youth Gathering Participant Sending and Commissioning:

- C** We, the members of Concordia Lutheran Church, with the help of God, promise to pray for you as we send you to the city of Houston to experience our God who is In All Things.

### Benediction

LSB 183

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** Amen.

### 921 On What Has Now Been Sown

- 1 On what has now been sown  
 Thy blessing, Lord, bestow;  
 The pow'r is Thine alone  
 To make it sprout and grow.  
 Do Thou in grace the harvest raise,  
 And Thou alone shalt have the praise!
- 2 To Thee our wants are known,  
 From Thee are all our pow'rs;  
 Accept what is Thine own  
 And pardon what is ours.  
 Our praises, Lord, and prayers receive,  
 And to Thy Word a blessing give.
- 3 O grant that each of us,  
 Now met before Thee here,  
 May meet together thus  
 When Thou and Thine appear  
 And follow Thee to heav'n, our home.  
 E'en so, amen, Lord Jesus, come!