



Concordia Lutheran Church  
4210 Johnson Ave NW  
Cedar Rapids, IA 52405  
Fifth Sunday after Epiphany  
February 8, 2026

# Announcements for February 8, 2026

Sunday (8)	8:30 am Worship with Holy Communion & Live Stream Pizza Roll pick up following service 10:00 am Adult Bible Class No Youth Group
Monday (9)	4:30 pm Irish Class
Tuesday (10)	9:00 am Holy Chair Yoga
Saturday (14)	"Beautiful Feet" Women's Retreat Registration Due
Sunday (15)	8:30 am Contemporary Worship & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group

**Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!**

**Last week at Concordia: Attendance: 44   Planned returning: \$ 11,893   Actual returning: \$13,495   YTD: \$13,159**

**REMINDER – if you ordered PIZZA ROLLS they are available for pick up today following worship service. Thank you for your support of Concordia's youth group.**

**Attention Women** - Are your feet running in all directions, aching to be put up, or longing to walk alongside others? No matter where you are in your faith walk, the Lord has equipped you with uniquely beautiful feet! (Yes, your feet *are* beautiful!) Join us as we "lift the lid" off several shoeboxes to examine various styles of shoes and learn how each represents a portion of our walk with the Lord! What is your "shoe size"? What makes truly beautiful feet? And what has the Lord called these beautiful feet to do? Whether you shuffle, walk, boogie, or run, bring your beautiful feet to this Women's Retreat hosted by **Concordia Lutheran Church** on **Saturday, February 21, 2026**, starting at **8:00 am and ending by 3:00 pm** at **4210 Johnson Avenue NW Cedar Rapids, IA 52405**. Registration cost is \$35.00. We also would like you to bring a long a pair of children's shoes that will be donated to a local school. Prepare to be swept off your feet as we take a walk in the Word together, enjoy some food (lite breakfast & lunch included), kick up your heels, sharing encouragement, fellowship and fun in Christ! Questions? Contact the Concordia Church Office-319/396-9035 or email [concordia@imonmail.com](mailto:concordia@imonmail.com) for more information about this knock-your-socks-off exciting event! **Mark your calendar now, invite your friends, and grab a registration form from the Welcome Desk.**

**Please join us for our midweek Lenten services on Wednesdays at 7:00 pm. This year the series title is "Promised Treasures"**

Ash Wednesday – February 18 – "Sitting in Dust and Ashes"  
Midweek 1 of Lent – February 25 – "Salt – The Gift That Sweetens and Preserves"  
Midweek 2 of Lent – March 4 – "Water Gives You Life"  
Midweek 3 of Lent – March 11 – "Light Shining in Darkness"  
Midweek 4 of Lent – March 18 – "Bread of Life"  
Midweek 5 of Lent – March 25 – "Palms and Victory"  
Maundy Thursday – April 2 – "Water and Blood"  
Good Friday – April 3 – "The Old Rugged, Wooden Cross"

**Mark your calendars for February 18th for Ash Wednesday Soup Supper** sponsored by the Stewardship Committee. The supper will be held from 5:30-6:30 pm in the fellowship hall. You can expect a variety of soups and chilis to be offered. More details to come.

**SAVE THE DATE! Saturday, March 7th: Family Game Night: 6-9pm** Come enjoy fellowship with the youth and play board and/or card games. Snacks will be provided. Please sign up on the bulletin board with how many are attending. Cost: free will donation.

**King of Kings Lutheran Church** in Cedar Rapids is seeking an office manager. This is a part-time (30 hours/week) position. Interested candidates may send resume/inquiries to [jofft@kingofkingscr.org](mailto:jofft@kingofkingscr.org) or contact Jonathan at King of Kings at 319-393-2438 for more information regarding this position.

**Healthy Families:** As you find ways to share your love with family members and your special someone on Valentine's Day this week, remember to also spend some time with your Perfect True Love. God is love (1 John 4:16). God is the author of love (1 John 4:8). His perfect love casts out all fear (1 John 4:18). He demonstrated his unconditional love by sending his son, Jesus Christ, to sacrifice his life for you (Romans 5:8). Now THAT is true love! Know that LFS counselors are available to help you or someone you know through a difficult personal or relationship challenge. Call us – it's why we're here! Learn more at [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org) **Lutheran Family Service**

## Divine Service Setting One p. 151

### 873 Christ, Whose Glory Fills the Skies

- 1 Christ, whose glory fills the skies,  
Christ, the true and only light,  
Sun of righteousness, arise;  
Triumph o'er the shades of night.  
Dayspring from on high, be near;  
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return  
Till Thy mercy's beams I see,  
Till they inward light impart,  
Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiance divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.

Text: Charles Wesley, 1707-88  
Text: Public domain

## Confession and Absolution

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

Blessèd are you, O LORD;  
teach me your statutes!

How can a young man keep his way pure?  
By guarding it according to your word.

With my whole heart I seek you;  
**let me not wander from your commandments!**

I have stored up your word in my heart,  
**that I might not sin against you.**

Blessèd are you, O LORD;  
**teach me your statutes!**

With my lips I declare  
**all the just decrees of your mouth.**

In the way of your testimonies I delight  
**as much as in all riches.**

I will meditate on your precepts  
**and fix my eyes on your ways.**

I will delight in your statutes;  
**I will not forget your word.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Blessèd are you, O LORD;  
**teach me your statutes!**

## Kyrie

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



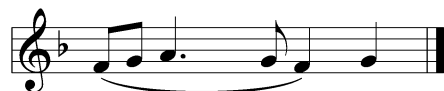
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

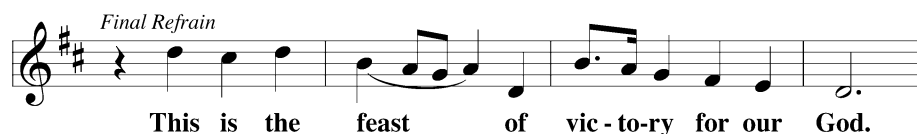
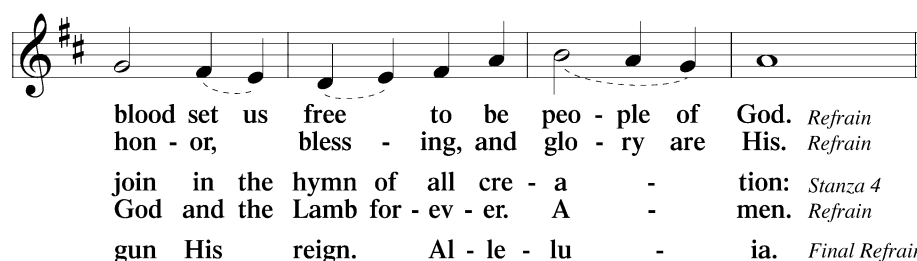
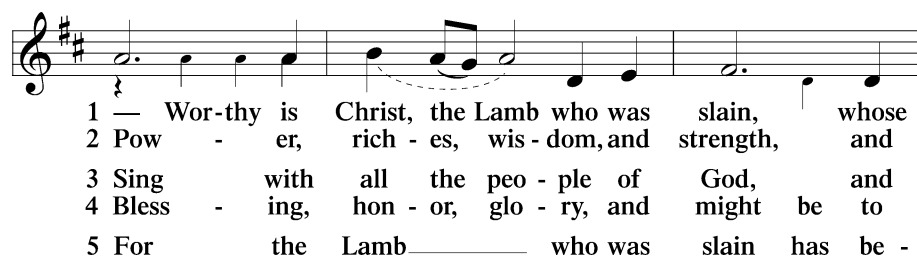
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## This Is the Feast

LSB 155



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

Isaiah 58:3–9a

<sup>3</sup>“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?”

Behold, in the day of your fast you seek your own pleasure,  
 and oppress all your workers.

<sup>4</sup>Behold, you fast only to quarrel and to fight  
 and to hit with a wicked fist.

Fasting like yours this day  
 will not make your voice to be heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?  
Will you call this a fast,  
and a day acceptable to the LORD?  
<sup>6</sup>“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?  
<sup>8</sup>Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the LORD shall be your rear guard.  
<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry, and he will say, ‘Here I am.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,  
**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;  
**bring an offering, and come into his courts!**

## Epistle

*1 Corinthians 2:1–16*

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

<sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



## Holy Gospel

Matthew 5:13–20

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

## 578 Thy Strong Word

- 1 Thy strong word did cleave the darkness;  
At Thy speaking it was done.  
For created light we thank Thee,  
While Thine ordered seasons run.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 2 Lo, on those who dwelt in darkness,  
Dark as night and deep as death,  
Broke the light of Thy salvation,  
Breathed Thine own life-breathing breath.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!
- 3 Thy strong Word bespeaks us righteous;  
Bright with Thine own holiness,  
Glorious now, we press toward glory,  
And our lives our hopes confess.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

4 From the cross Thy wisdom shining  
Breaketh forth in conqu'ring might;  
From the cross forever beameth  
All Thy bright redeeming light.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76  
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## Sermon

*Stand*

## Nicene Creed

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.



And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church (each petition after ends)

...let us pray to the Lord, Lord, have mercy,

*Sit*

## Offering

@Concordia-Lutheran-CR

### 786 Lord of All Good

- 1 Lord of all good, our gifts we bring You now;  
Use them Your holy purpose to fulfill.  
Tokens of love and pledges they shall be  
That our whole life is offered to Your will.
- 2 We give our minds to understand Your ways;  
Hands, eyes, and voice to serve Your great design;  
Hearts with the flame of Your own love ablaze—  
Thus for Your glory all our pow'rs combine.

- △ 3 Father, whose bounty all creation shows;  
Christ, by whose willing sacrifice we live;  
Spirit, from whom all life in fullness flows:  
To You with grateful hearts ourselves we give.

Text: Albert F. Bayly, 1901–84, alt.  
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001801



*Stand*

## Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# Service of the Sacrament

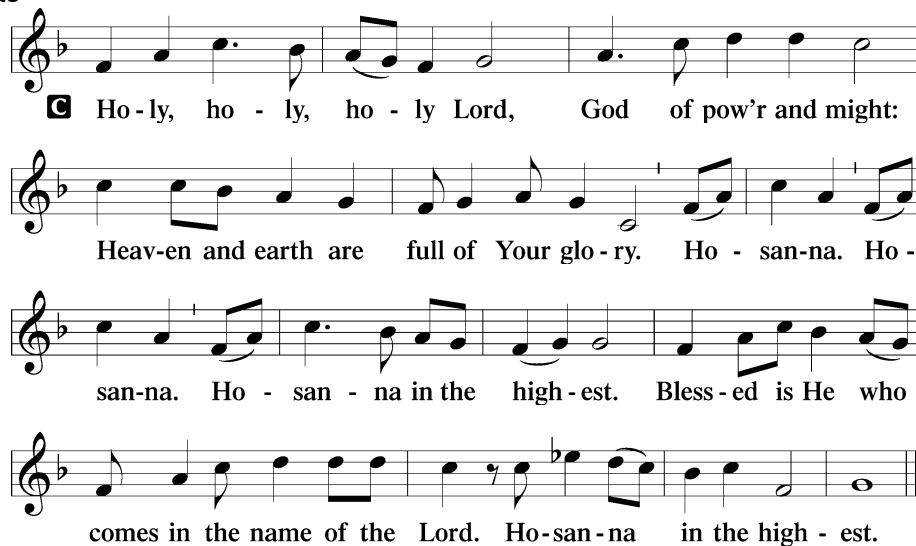
## Preface

LSB 160

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

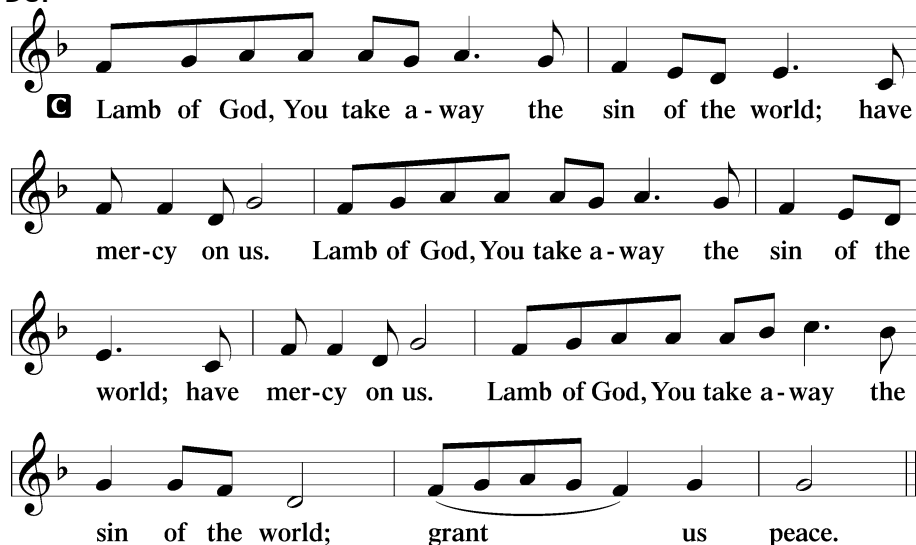
### Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.  
**C** Amen.

## 563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

## 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise  
Alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally  
Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes  
Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be  
Then the ringing and the singing  
Then the end of all the war  
Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize  
Thine the wonder full surprise  
Thine the banquet then the praise  
Then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night  
No more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy holy holy  
Celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009  
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## 821 Alleluia! Sing to Jesus

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”
- 2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o’er,  
Shall our hearts forget His promise:  
“I am with you evermore”?
- 3 Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth’s Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.
- 4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav’n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”

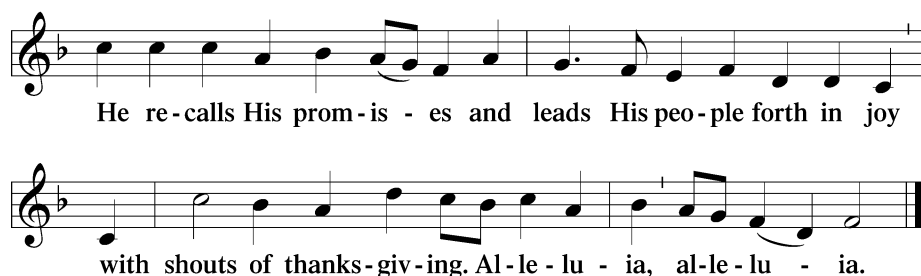
Text: William C. Dix, 1837–98, alt.  
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*Stand*

## Thank the Lord

*LSB 164*





## Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 854 Forth in Thy Name, O Lord, I Go

- 1 Forth in Thy name, O Lord, I go,  
 My daily labor to pursue,  
 Thee, only Thee, resolved to know  
 In all I think or speak or do.
- 2 The task Thy wisdom has assigned,  
 O let me cheerfully fulfill;  
 In all my works Thy presence find,  
 And prove Thy good and perfect will.
- 3 Thee may I set at my right hand,  
 Whose eyes my inmost substance see,  
 And labor on at Thy command,  
 And offer all my works to Thee.
- 4 Give me to bear Thine easy yoke,  
 And ev'ry moment watch and pray,  
 And still to things eternal look,  
 And hasten to Thy glorious day.
- 5 For Thee delightfully employ  
 Whate'er Thy bounteous grace has giv'n,  
 And run my course with even joy,  
 And closely walk with Thee to heav'n.

Text: Charles Wesley, 1707–88, alt.  
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## Acknowledgments

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