



Concordia Lutheran Church
4210 Johnson Ave NW
Cedar Rapids, IA 52405
Twentieth Sunday after Pentecost
October 11, 2026

Announcements for October 11, 2026

Sunday (11)	Pastor Appreciation Day 8:30 am Worship with Holy Communion & Live Stream 10:00 am Adult Bible Class 6:00-7:30 pm Youth Group
Monday (12)	4:30-6:00 pm Irish Class
Tuesday (13)	9:00 am Holy Chair Yoga
Wednesday (14)	7:00 pm Women's Bible Study
Sunday (18)	8:30 am Contemporary Worship & Live Stream Fellowship Breakfast following worship service 10:00 am Adult Bible Class 6:00-7:30 pm Youth Group

Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!

Last week at Concordia: Attendance: 44 Planned returning: \$11,893 Actual returning: \$9,905 YTD: (\$26,371)

Altar flowers this week are given in celebration of Pastor Appreciation Day! Thank you, Pastor Brown, for all that you do for Concordia!

Mark your calendars! Sunday, October 18 – following worship service – **Fellowship Breakfast** hosted by the elders. Please join us for a scrambled egg, bacon & sausage breakfast, while enjoying some great fellowship. Everyone is welcome!

Just in time for the holidays – get you Butter Braids. Youth will be taking orders until the end of October. Butter Braids will be delivered on November 16th. Order forms are on the back table in the narthex. Proceeds will go towards the 2028 Mission trip.

Mark your calendars! Sunday, November 15th – Annual Harvest Dinner. You're invited to a pork dinner with vegetables and potatoes. Please sign up to let us know you're attending and to bring a salad or dessert to share. Signup sheets are on the bulletin board in the narthex.

Hello, my name is William Liedkte from troop 214 (grandson of Gary & Terri) I am working on my eagle scout. The last thing I have left is my eagle scout project. I am going to update the church landscaping. I will be recruiting scouts from my troop to help, and I am looking for volunteers from the church to help us. This event will happen on **Saturday, October 17th at 8 am**. If you have tools such as spades, shovels, wheelbarrows, and gloves, please bring them, Thank you for your time!

Building Healthy Families: Friday, October 16 is "National Boss's Day", which reminds us of a biblical truth that applies every day of the year: God calls us to honor those in authority. Children learn this not only from what we teach but from what they hear us say about employers, teachers, leaders, and others in authority. Consider how your words do (or don't) model respect and gratitude for the children in your household. www.LutheranFamilyService.org **Lutheran Family Service**

TLS is hiring! Our Kitchen Crew is seeking a part-time person, Monday-Friday 11am-2pm, to keep the clean dishes flowing. The kitchen is a great place to work, see the kiddos, and help with a very important time in our day – LUNCH! Send your resume or inquiry to schooloffice@trinitycr.org

You and your family are invited to this year's FallFest at St. Paul's Lutheran Church in Marion! Save the date for Sunday, October 25 from 2-5 pm. We'll have Trunk or Treat, bouncy house (weather dependent), cake walk, lots of fall crafts and games, pumpkin painting, Bible Hero Scavenger Hunt, and more! Enjoy some yummy popcorn, bonfire-cooked s'mores, cocoa, and NEW this year hot dog + chips meal while we outreach to our community and enjoy fellowship together at the Reformation. Please contact the church office (319.377.4687) with any questions or visit <https://www.mystpauls.org/>.

Divine Service Setting Four p. 203

733 O God, Our Help in Ages Past

sts. 1–6

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:
- 2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.
- 3 Before the hills in order stood
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
- 4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

Confession and Absolution

Stand

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

I will greatly rejoice in the LORD;

my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.
⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

He will command his angels concerning you
to guard you in all your ways.

Bless the LORD, O my soul,
and all that is within me, bless his holy name!

Epistle

Philippians 4:4–13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

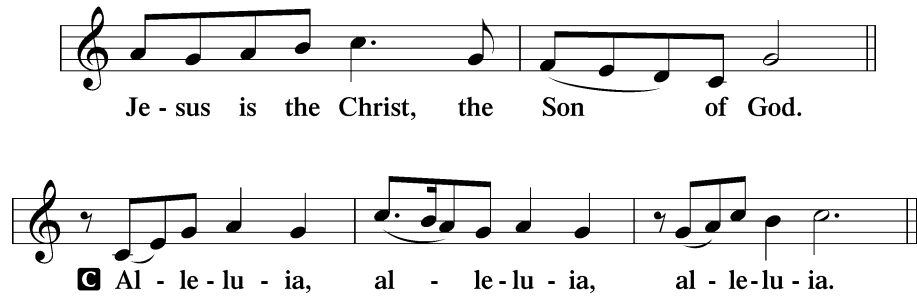
P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

435 Come to Calvary's Holy Mountain

- 1 Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.
- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.
Health this fountain will restore;
They that drink shall thirst no more.
- 4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

Text: James Montgomery, 1771–1854, alt.
Text: Public domain

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Sermon

Stand

Prayer of the Church (each petition after ends)

...let us pray to the Lord, Lord, have mercy.

Sit

Offering

830 Spread the Reign of God the Lord

- 1 Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev'rywhere His creatures call
To His heav'nly banquet hall.
- 2 Tell how God the Father's will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save.
- 3 Tell of our Redeemer's grace,
Who, to save our human race
And to pay rebellion's price,
Gave Himself as sacrifice.

- 4 Tell of God the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do.
- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Text: Public domain

Service of the Sacrament

Stand

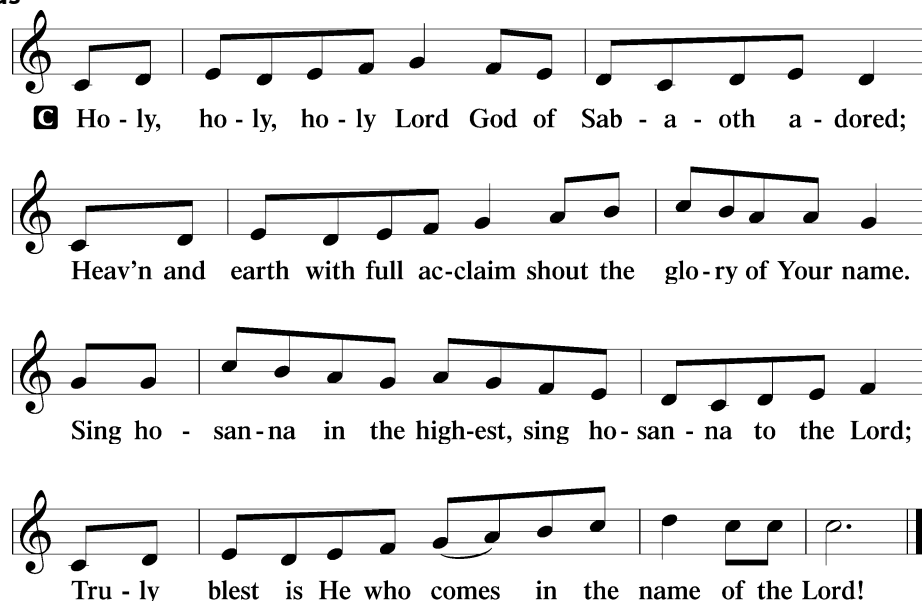
Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true us, Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.

C **Amen.**

633 At the Lamb's High Feast We Sing

- 1** At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!
- 2** Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 3** Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!
- 4** Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!
- 5** Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6** Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7** Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

**△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!**

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text: Public domain

514 The Bridegroom Soon Will Call Us

- 1 The Bridegroom soon will call us,
 “Come to the wedding feast.”
May slumber not befall us
 Nor watchfulness decrease.
May all our lamps be burning
 With oil enough and more
That we, with Him returning,
 May find an open door!**
- 2 There shall we see in glory
 Our dear Redeemer’s face;
The long-awaited story
 Of heav’nly joy takes place:
The patriarchs shall meet us,
 The prophets’ holy band;
Apostles, martyrs greet us
 In that celestial land.**
- 3 There God shall from all evil
 Forever make us free,
From sin and from the devil,
 From all adversity,
From sickness, pain, and sadness,
 From troubles, cares, and fears,
And grant us heav’nly gladness
 And wipe away our tears.**
- 4 In that fair home shall never
 Be silent music’s voice;
With hearts and lips forever
 We shall in God rejoice,
While angel hosts are raising
 With saints from great to least
A mighty hymn for praising
 The Giver of the feast.**

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001801
Text (sts. 2–4): Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001801

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

813 Rejoice, O Pilgrim Throng

1 Rejoice, O pilgrim throng!

Rejoice, give thanks, and sing;

Your festal banner wave on high,

The cross of Christ your king. Refrain

ref Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong

As ocean's surging praise,

Send forth the sturdy hymns of old,

The psalms of ancient days. Refrain

3 With all the angel choirs,

With all the saints on earth

Pour out the strains of joy and bliss,

True rapture, noblest mirth. Refrain

4 Yet on and onward still,

With hymn and chant and song,

Through gate and porch and columned aisle

The hallowed pathways throng. Refrain

5 Still lift your standard high,

Still march in firm array,

As pilgrims through the darkness wend

Till dawns the golden day. Refrain

6 At last the march shall end;

The wearied ones shall rest;

The pilgrims find their home at last,

Jerusalem the blest. Refrain

△ **7** Praise Him who reigns on high,

The Lord whom we adore:

The Father, Son, and Holy Ghost,

One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.
Text: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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