



Concordia Lutheran Church  
4210 Johnson Ave NW  
Cedar Rapids, IA 52405  
Third Sunday in Lent  
March 8, 2026

# Announcements for March 8, 2026

Sunday (8)	<b>Easter Lily Orders Due</b> 8:30 am Worship with Holy Communion & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group
Monday (9)	4:30 pm Irish Class
Tuesday (10)	9:00 am Holy Chair Yoga
Wednesday (11)	7:00 pm Midweek Lenten Service
Sunday (15)	8:30 am Contemporary Worship & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group

**Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!**

**Last week at Concordia: Attendance: 44    Planned returning: \$ 11,893    Actual returning: \$10,124    YTD: \$6,694**

**Please join us for our midweek Lenten services on Wednesdays at 7:00 pm. This year the series title is “Promised Treasures”**

Midweek 3 of Lent – March 11 – “Light Shining in Darkness”

Midweek 4 of Lent – March 18 – “Bread of Life”

Midweek 5 of Lent – March 25 – “Palms and Victory”

Maundy Thursday – April 2 – “Water and Blood”

Good Friday – April 3 – “The Old Rugged, Wooden Cross”

**EASTER LILIES – Orders are due today for Easter Lilies to help decorate the church for Easter Sunday. You may take your lily home to enjoy after Easter morning service. Lilies are \$11 each . Thank you!**

**Mark your calendars!** Please join us for our **Easter Breakfast** hosted by Youth Group following service on April 5<sup>th</sup>. There is a sign-up sheet for items needed if you would like to donate. You may drop your donation off in the kitchen on Friday, April 3, or on Saturday, April 4 – 8:30-9:00 am.

“Rejoice in the Lord Always” will be the theme at the LWML Cedar Rapids Zone Spring Event at Our Redeemer Lutheran Church, 2301 East Court Street, Iowa City, Iowa, on April 11. Registration will begin at 8:30 a.m. followed by a 9:00 a.m. brunch and meeting. Rev. Dr. Brent Hartwig will be the guest speaker, and he will speak about LCMS Mission work in Panama. The in-gathering will be for the Domestic Violence Intervention Program (DVIP). RSVP to *your group president/contact person today*.

**Building Healthy Families:** “Don’t worry, be happy!...” Remember this catchy little tune from the 80’s? God gives us this same message in His Word – repeatedly! – but it’s so much easier to say “don’t worry” than it is to not worry. Are you (or is someone you know) a worrier? You don’t have to be! Lutheran Family Service counselors who share your Lutheran, Christian faith are available in-person or via confidential telehealth link to your home through computer, tablet, or phone. These caring people are experienced at helping people with worry and many other challenges. Imagine a life with less worry – and know it’s possible. Call us – it’s why we’re here! Learn more at [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org) **Lutheran Family Service**

**Support Trinity Lutheran School with Your Receipts!** Your Hy-Vee receipts help our PTL (Parent Teacher League) support the school’s teachers, field trips, and other all-school events. Please turn in Marion and Cedar Rapids Hy-Vee receipts dated between April 1, 2025 - March 31, 2026. Thank you for supporting TLS!

## Divine Service Setting Four p. 203

### 574 Before the Throne of God Above

- 1 Before the throne of God above  
I have a strong, a perfect plea:  
A great High Priest, whose name is Love,  
Who ever lives and pleads for me.
- 2 My name is graven on His hands,  
My name is written on His heart;  
I know that while in heav'n He stands  
No tongue can bid me thence depart.
- 3 When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look, and see Him there  
Who made an end of all my sin.
- 4 Because the sinless Savior died,  
My sinful soul is counted free;  
For God, the just, is satisfied  
To look on Him and pardon me.
- 5 Behold Him there! The risen Lamb!  
My perfect, spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace!
- 6 At one with Him, I cannot die,  
My soul is purchased by His blood;  
My life is hid with Christ on high,  
With Christ, my Savior and my God.

Text: Charitie L. de Chenez, 1841–1923  
Text: Public domain

## Confession and Absolution

*Stand*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

# Service of the Word

## Introit

Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**

How lovely is your dwelling place,  
**O LORD of hosts!**

My soul longs, yes, faints for the courts of the LORD;  
**my heart and flesh sing for joy to the living God.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,  
**at your altars, O LORD of hosts, my King and my God.**

Blessèd are those who dwell in your house,  
**ever singing your praise!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Exodus 17:1-7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

[O come, let us fix our eyes on] Jesus,  
**the founder and perfecter of our faith,**

who for the joy that was set before him endured the cross, despising the shame,  
**and is seated at the right hand of the throne of God.**

## Epistle

*Romans 5:1–8*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

## Holy Gospel

*John 4:5–26*

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet.

<sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.

<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

### 824 May God Bestow on Us His Grace

1 May God bestow on us His grace,  
With blessings rich provide us;  
And may the brightness of His face  
To life eternal guide us,  
That we His saving health may know,  
His gracious will and pleasure,  
And also to the nations show  
Christ's riches without measure  
And unto God convert them.

2 Thine over all shall be the praise  
And thanks of ev'ry nation;  
And all the world with joy shall raise  
The voice of exultation.  
For Thou shalt judge the earth, O Lord,  
Nor suffer sin to flourish;  
Thy people's pasture is Thy Word  
Their souls to feed and nourish,  
In righteous paths to keep them.

△ 3 O let the people praise Thy worth,  
In all good works increasing;  
The land shall plenteous fruit bring forth,  
Thy Word is rich in blessing.  
May God the Father, God the Son,  
And God the Spirit bless us!  
Let all the world praise Him alone,  
Let solemn awe possess us.  
Now let our hearts say, "Amen!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Text: Public domain

### Sermon

*Stand*

### Prayer of the Day (each petition after ends)

...let us pray to the Lord, Lord, have mercy.

## 849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

Text: Rusty Edwards, 1955  
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001801

## Service of the Sacrament

Stand

### Preface

LSB 208

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart † in peace.

**C** **Amen.**

### 423 Jesus, Refuge of the Weary

- 1 Jesus, refuge of the weary,  
Blest Redeemer, whom we love,  
Fountain in life's desert dreary,  
Savior from the world above:  
Often have Your eyes, offended,  
Gazed upon the sinner's fall;  
Yet upon the cross extended,  
You have borne the pain of all.
- 2 Do we pass that cross unheeding,  
Breathing no repentant vow,  
Though we see You wounded, bleeding,  
See Your thorn-encircled brow?  
Yet Your sinless death has brought us  
Life eternal, peace, and rest;  
Only what Your grace has taught us  
Calms the sinner's deep distress.

- 3 Jesus, may our hearts be burning  
With more fervent love for You;  
May our eyes be ever turning  
To behold Your cross anew  
Till in glory, parted never  
From the blessed Savior's side,  
Graven in our hearts forever,  
Dwell the cross, the Crucified.**

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.  
Text: Public domain

### **642 O Living Bread from Heaven**

- 1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.**
- 2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.**
- 3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.**
- 4 Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.**

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.  
Text: Public domain

### **430 My Song Is Love Unknown**

- 1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?**

- 2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend,  
My friend indeed,  
Who at my need  
His life did spend!
- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
- 4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.
- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suffering goes  
That He His foes  
From thence might free.
- 6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.
- 7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683  
Text: Public domain

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 542 When I Behold Jesus Christ

1 When I behold Jesus Christ,  
True God who died for me,  
I wonder much at His love  
As He hung on the tree. Refrain

- ref** **What kind of love is this?**  
**What kind of love is this?**  
**You showed Your love, Jesus, there**  
**To me on Calvary.**  
**What kind of love is this?**  
**What kind of love is this?**  
**You showed Your love, Jesus, there**  
**To me on Calvary.**
- 2** **For me You gave all Your love,**  
**For me You suffered pain;**  
**I find no words, nothing can**  
**Your selflessness explain. Refrain**
- 3** **You had no sin, holy Lord,**  
**But You were tortured, tried;**  
**On Golgotha there for all**  
**My sins You bled and died. Refrain**
- 4** **What love is this? Greater love**  
**No one has ever known.**  
**My life with God— this I owe**  
**To You, and You alone. Refrain**

Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (sts. 1, ref, 2–3): Almaz Belhu; (st. 4): Joseph Herl, 1959  
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## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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