



Concordia Lutheran Church
4210 Johnson Ave NW
Cedar Rapids, IA 52405
Eleventh Sunday after Pentecost
August 9, 2026

Announcements for August 9, 2026

Sunday (9)	8:30 am Worship with Holy Communion & Live Stream
Monday (10)	6:00-10:00 pm – Fellowship Hall -Boy Scouts
Tuesday (11)	9:00 am Holy Chair Yoga
Sunday (16)	8:30 am Contemporary Worship & Live Stream

Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!

Altar flowers this week are given in celebration of Doris Faas' birthday. Happy birthday!!

You're Invited! Pipes, Pedals, & Pie – 2026 Summer Organ Concert Series hosted by First Lutheran Church at 1000 3rd Ave SE, Cedar Rapids. The final concert date is August 11 at 7pm. The performance will be followed by an old-fashioned pie-and-ice cream social on the outdoor plaza (weather permitting) Everyone is welcome. There will be a free will offering.

Singles: Zion Lutheran Church in Hiawatha has a singles group for ages 18-100. During the summer months, they will host TWO events each month on various days. **Sunday, August 9:** Please join us for miniature golf at Airport National (3001 Wright Brothers Blvd) at 1:00pm and enjoy ice cream afterwards. RSVP to either Zion at 319/393-2013 or Cindy Gewecke at 319/929-3077 (text accepted with your name) 24 hours in advance of the event. RSVP helps to provide notification in case of cancellation of the event or change of venue. **THURSDAY, August 27:** Let's enjoy some jazz in Noelridge Park by meeting at the swimming pool entrance at 6:45 pm. Bring a chair, beverage & a snack to share. There are a few food trucks at the event as well. Please RSVP to either Zion at 319/393-2013 or Cindy Gewecke at 319/929-3077 (text accepted with your name) 24 hours in advance of the event. RSVP helps to provide notification in case of cancellation of the event or a change of venue.

Building Healthy Families: In today's culture, death is often suggested as the answer to life's most challenging situations – including the challenge of an unplanned pregnancy. The world tells a scared and confused mother she can make her situation better by ending her child's life through abortion. We Christians have a better option: tell her that she and her baby are both seen, known and loved by God. Tell her of Jesus' love, mercy, and forgiveness. Then love her like family, support her in choosing life; offer tangible help like transportation, meals, childcare, diapers, clothing, and other household items. Continue your support through the pregnancy and long after. There is joy in living out 1 John 4:19 – *We love because he first loved us!* www.LutheranFamilyService.org **Lutheran Family Service**

Divine Service Setting One p. 151

726 Evening and Morning

- 1 Evening and morning,
Sunset and dawning,
Wealth, peace, and gladness,
Comfort in sadness:
These are Thy works; all the glory be Thine!
Times without number,
Awake or in slumber,
Thine eye observes us,
From danger preserves us,
Causing Thy mercy upon us to shine.
- 2 Father, O hear me,
Pardon and spare me;
Calm all my terrors,
Blot out my errors
That by Thine eyes they may no more be scanned.
Order my goings,
Direct all my doings;
As it may please Thee,
Retain or release me;
All I commit to Thy fatherly hand.
- 3 Ills that still grieve me
Soon are to leave me;
Though billows tower,
And winds gain power,
After the storm the fair sun shows its face.
Joys e'er increasing
And peace never ceasing:
These shall I treasure
And share in full measure
When in His mansions God grants me a place.
- 4 To God in heaven
All praise be given!
Come, let us offer
And gladly proffer
To the Creator the gifts He doth prize.
He well receiveth
A heart that believeth;
Hymns that adore Him
Are precious before Him
And to His throne like sweet incense arise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.
Text: Public domain

Confession and Absolution

Stand

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

I will bless the LORD at all times;
his praise shall continually be in my mouth.

I sought the LORD, and he answered me
and delivered me from all my fears.

Those who look to him are radiant,
and their faces shall never be ashamed.

This poor man cried, and the LORD heard him
and saved him out of all his troubles.

The angel of the LORD encamps around those who fear him,
and delivers them.

Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I will bless the LORD at all times;
his praise shall continually be in my mouth.

Kyrie

LSB 152

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Job 38:4–18

⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
 Or who stretched the line upon it?
⁶On what were its bases sunk,
 or who laid its cornerstone,
⁷when the morning stars sang together
 and all the sons of God shouted for joy?
⁸“Or who shut in the sea with doors
 when it burst out from the womb,
⁹when I made clouds its garment
 and thick darkness its swaddling band,
¹⁰and prescribed limits for it
 and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
 and here shall your proud waves be stayed’?
¹²“Have you commanded the morning since your days began,
 and caused the dawn to know its place,
¹³that it might take hold of the skirts of the earth,
 and the wicked be shaken out of it?
¹⁴It is changed like clay under the seal,
 and its features stand out like a garment.
¹⁵From the wicked their light is withheld,
 and their uplifted arm is broken.
¹⁶“Have you entered into the springs of the sea,
 or walked in the recesses of the deep?
¹⁷Have the gates of death been revealed to you,
 or have you seen the gates of deep darkness?
¹⁸Have you comprehended the expanse of the earth?
 Declare, if you know all this.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Fear the LORD, you his saints,
for those who fear him lack nothing!

Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Romans 10:5–17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



Holy Gospel

Matthew 14:22–33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glory to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” ³¹Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

717 Eternal Father, Strong to Save

- 1 Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd’st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.
- 2 O Christ, the Lord of hill and plain,
O’er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy people go,
Protect them by Thy guarding hand
From ev’ry peril on the land.
- 2a O Christ, whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep
And calm amid its rage didst sleep:
O hear us when we cry to Thee
For those in peril on the sea.
- 3 O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by Thy might
Save all who dare the eagle’s flight,
And keep them by Thy watchful care
From ev’ry peril in the air.

- 3a Most Holy Spirit, who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace:
O hear us when we cry to Thee
For those in peril on the sea.**
- 4 O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.**

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Sermon

Stand

Nicene Creed

- ☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church (each petition after ends)

...let us pray to the Lord, **Lord, have mercy.**

Sit

Offering

@Concordia-Lutheran-CR



895 Now Thank We All Our God

1 Now thank we all our God
With hearts and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mothers' arms
Has blest us on our way
With countless gifts of love
And still is ours today.

2 Oh, may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us
And keep us in His grace
And guide us when perplexed
And free us from all ills
In this world and the next!

△ 3 All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

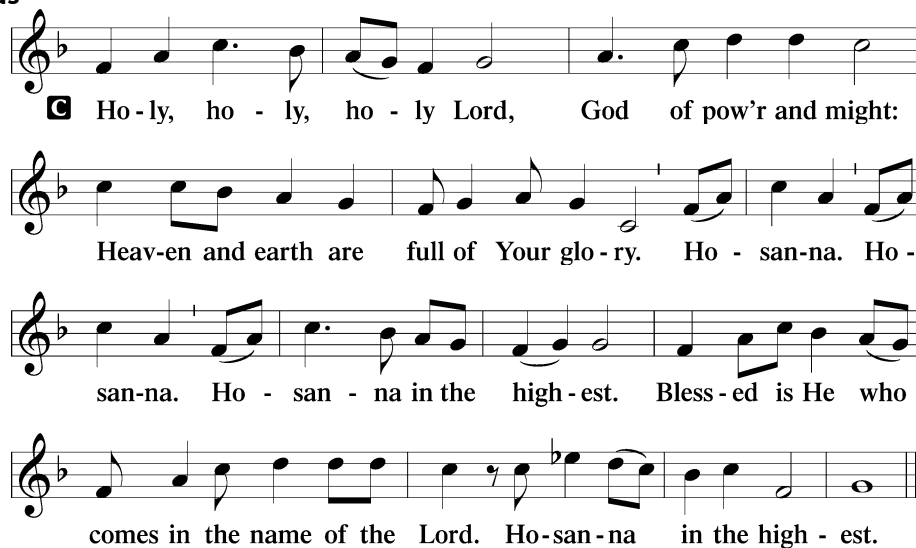
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
- C** Amen.

628 Your Table I Approach

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Text: Public domain

683 Jesus, Thy Boundless Love to Me

- 1 Jesus, Thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart to Thee,
And reign without a rival there!
Thine wholly, Thine alone I am;
Be Thou alone my constant flame.
- 2 O grant that nothing in my soul
May dwell, but Thy pure love alone;
Oh, may Thy love possess me whole,
My joy, my treasure, and my crown!
All coldness from my heart remove;
My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue
And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
Burn in my soul like heav'nly fire!
And day and night, be all my care
To guard this sacred treasure there.

- 4 In suff'ring be Thy love my peace,
 In weakness be Thy love my pow'r;
 And when the storms of life shall cease,
 O Jesus, in that final hour,
 Be Thou my rod and staff and guide,
 And draw me safely to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.
 Text: Public domain

816 From All That Dwell Below the Skies

- 1 From all that dwell below the skies
 Let the Creator's praise arise;
 Alleluia, alleluia!
 Let the Redeemer's name be sung
 Through ev'ry land by ev'ry tongue.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!
- 2 Eternal are Thy mercies, Lord;
 Eternal truth attends Thy Word.
 Alleluia, alleluia!
 Thy praise shall sound from shore to shore
 Till suns shall rise and set no more.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

- △ 3 All praise to God the Father be,
 All praise, eternal Son, to Thee.
 Alleluia, alleluia!
 Whom with the Spirit we adore
 Forever and forevermore:
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97
 Text: Public domain

Stand

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- ☐ Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

930 All You Works of God, Bless the Lord

1 All you works of God, bless the Lord!
All you angels, now bless the Lord;
Come, you heavens and pow'rs that be,
Praise the Lord and His majesty: Refrain

ref Raise your voices high, praise and magnify,
All you works of God, bless the Lord!
Raise your voices high, praise and magnify,
All you works of God, bless the Lord!

2 Sing, you sun and you moon above,
Stars of heaven, now sing His love;
Dew and showers, you winds that blow,
Heat and fire, you ice and snow: Refrain

3 Frost of winter with song so cold,
Dews of summer, your song unfold;
Light and darkness, you day and night,
Clouds of thunder, you lightnings bright: Refrain

4 Hills and mountains, now sing His worth,
All you green things that grow on earth;
Seas and rivers, you springs and wells,
Beasts and cattle, you birds and whales: Refrain

5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: Refrain

△ 6 Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! Refrain

Text: Stephen P. Starke, 1955

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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