



Concordia Lutheran Church  
4210 Johnson Ave NW  
Cedar Rapids, IA 52405  
Third Sunday after Epiphany  
January 25, 2026

# Announcements for January 25, 2026

Sunday (25)	8:30 am Worship with Holy Communion & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group
Monday (26)	4:30 pm Irish Class
Tuesday (27)	9:00 am Holy Chair Yoga
Sunday (1)	8:30 am Worship & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group

**Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!**

**Last week at Concordia: Attendance:33   Planned returning: \$4,186   Actual returning: \$14,130   YTD: \$7,122**

**FOOTBALL SUNDAY** – There is still time to sign up on the bulletin board to get your pizza rolls for “Football Sunday” Choose from cheese, pepperoni, or sausage. Each pizza roll is only \$15. Pick up is on Sunday, February 8<sup>th</sup> after service. Thank you for your support of Concordia’s youth group.

**2025 offering statements have been emailed to those with emails on file and mailed out to those with no email on file. Please check your inbox, if you didn’t receive one, call the church office. Thank you.**

**Mark your calendars – Ash Wednesday Soup Supper on Wednesday, February 18<sup>th</sup>. More details to come.**

**Attention Women** - Are your feet running in all directions, aching to be put up, or longing to walk alongside others? No matter where you are in your faith walk, the Lord has equipped you with uniquely beautiful feet! (Yes, your feet *are* beautiful!) Join us as we "lift the lid" off several shoeboxes to examine various styles of shoes and learn how each represents a portion of our walk with the Lord! What is your "shoe size"? "What makes truly beautiful feet? And what has the Lord called these beautiful feet to do? Whether you shuffle, walk, boogie, or run, bring your beautiful feet to this Women's Retreat hosted by **Concordia Lutheran Church** on **Saturday, February 21, 2026**, starting at **8:00 am and ending by 3:00 pm** at **4210 Johnson Avenue NW Cedar Rapids, IA 52405**. Registration cost is \$35.00. We also would like you to bring a long a pair of children's shoes that will be donated to a local school. Prepare to be swept off your feet as we take a walk in the Word together, enjoy some food (lite breakfast & lunch included), kick up your heels, sharing encouragement, fellowship and fun in Christ! Questions? Contact the Concordia Church Office-319/396-9035 or email [concordia@imonmail.com](mailto:concordia@imonmail.com) for more information about this knock-your-socks-off exciting event! **Mark your calendar now, invite your friends, and grab a registration form from the Welcome Desk.**

**Building Healthy Families:** Our culture encourages us to see the world and our relationships through a lens of individualism, in which we make decisions based on the question: “How will this affect ME?” How would our world be different if we returned to a faith, family, and community-centered lens, in which decisions are instead based on this question: “How will my actions effect my children, my spouse, my parents, my congregational family, my community?” Give it a try this week and see what a difference it makes! **Lutheran Family Service** [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

## Divine Service Setting Three p. 184

### 412 The People That in Darkness Sat

- 1 The people that in darkness sat  
A glorious light have seen;  
The light has shined on them who long  
In shades of death have been,  
In shades of death have been.
- 2 To hail Thee, Sun of Righteousness,  
The gath'ring nations come;  
They joy as when the reapers bear  
Their harvest treasures home,  
Their harvest treasures home.
- 3 To us a Child of hope is born,  
To us a Son is giv'n,  
And on His shoulder ever rests  
All pow'r in earth and heav'n,  
All pow'r in earth and heav'n.
- 4 His name shall be the Prince of Peace,  
The Everlasting Lord,  
The Wonderful, the Counselor,  
The God by all adored,  
The God by all adored.
- 5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.
- △ 6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Text: John Morison, 1749–98, alt.  
Text: Public domain

## Confession and Absolution

*Stand*

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter**

**sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

I will tell of your name to my brothers;  
**in the midst of the congregation I will praise you.**

All the ends of the earth shall remember and turn to the LORD,  
**and all the families of the nations shall worship before you.**

For kingship belongs to the LORD,  
**and he rules over the nations.**

All the prosperous of the earth eat and worship;  
**before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

Posterity shall serve him;  
**it shall be told of the Lord to the coming generation;**

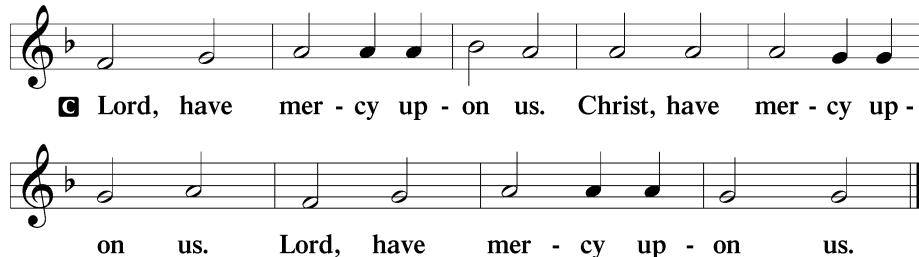
they shall come and proclaim his righteousness to a people yet unborn,  
**that he has done it.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

I will tell of your name to my brothers;  
**in the midst of the congregation I will praise you.**

### Kyrie

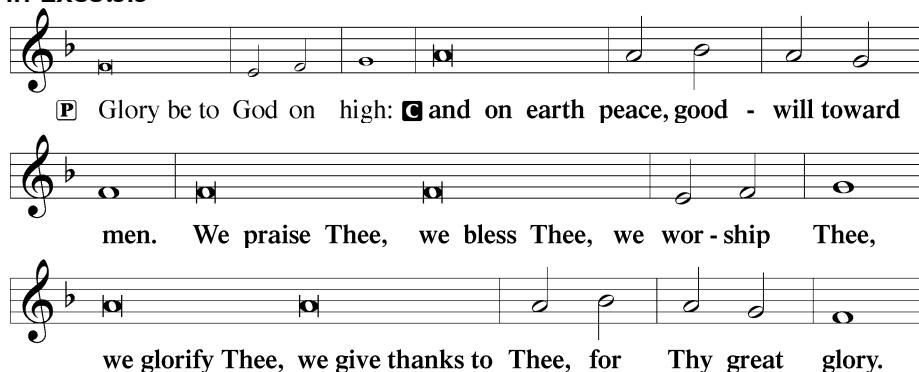
*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 9:1-4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,

as they are glad when they divide the spoil.  
4For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Praise the LORD, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!

## Epistle

*1 Corinthians 1:10–18*

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Matthew 4:12–25*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory be to Thee, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>"The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned."

<sup>17</sup>From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and

paralytics, and he healed them.<sup>25</sup> And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

### 839 O Christ, Our True and Only Light

- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;  
Recall the wand'lers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,

5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.  
Text: Public domain

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

### 784 Take My Life and Let It Be

- 1 Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.
- 2 Take my hands and let them move  
At the impulse of Thy love;  
Take my feet and let them be  
Swift and beautiful for Thee,  
Swift and beautiful for Thee.
- 3 Take my voice and let me sing  
Always, only for my King;  
Take my lips and let them be  
Filled with messages from Thee,  
Filled with messages from Thee.
- 4 Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose,  
Ev'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79  
Text: Public domain

*Stand*

### Prayer of the Church (each petition after ends)

...let us pray to the Lord,    **Lord, have mercy.**

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.  
**C** And with thy spirit.  
  
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.  
  
**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.  
  
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart  $\ddagger$  in peace.

**C** Amen.

## 547 The Lamb

- 1 The Lamb, the Lamb,  
O Father, where's the sacrifice?  
    Faith sees, believes  
    God will provide the Lamb of price! Refrain
- ref Worthy is the Lamb whose death makes me His own!  
    The Lamb is reigning on His throne!
- 2 The Lamb, the Lamb,  
One perfect final offering.  
    The Lamb, the Lamb,  
Let earth join heav'n His praise to sing. Refrain
- 3 The Lamb, the Lamb,  
As wayward sheep their shepherd kill  
    So still, His will  
On our behalf the Law to fill. Refrain
- 4 He sighs, He dies,  
He takes my sin and wretchedness.  
    He lives, forgives,  
He gives me His own righteousness. Refrain
- 5 He rose, He rose,  
My heart with thanks now overflows.  
    His song prolong  
Till ev'ry heart to Him belong. Refrain

Text: Gerald P. Coleman, 1953–2023

Text: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110001801

## 643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,  
    Our true faith confessing,  
The people of God from His dwelling take leave.  
    The Supper is ended.  
    O now be extended  
The fruits of this service in all who believe.  
    The seed of His teaching,  
    Receptive souls reaching,  
Shall blossom in action for God and for all.  
    His grace did invite us,  
    His love shall unite us  
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving  
    To God ever-living,  
The tasks of our ev'ryday life we will face.  
    Our faith ever sharing,  
    In love ever caring,  
Embracing His children of each tribe and race.  
    With Your feast You feed us,  
    With Your light now lead us;  
Unite us as one in this life that we share.  
    Then may all the living  
    With praise and thanksgiving  
Give honor to Christ and His name that we bear.

## 856 O Christ, Who Called the Twelve

- 1 O Christ, who called the Twelve  
    To rise and follow You,  
Forsaking old, familiar ways  
    For ventures bold and new:  
Grant us to hear Your call  
    To risk security  
And, bound in heart and will to You,  
    Find perfect liberty.
- 2 O Christ, who taught the Twelve  
    The truth for ages sealed,  
Whose words and works awakened faith,  
    The ways of God revealed:  
Instruct us now, we pray,  
    By Your empow'ring Word.  
True teacher, be for all who seek  
    Their light, their life, their Lord.
- 3 O Christ, who led the Twelve  
    Among the desolate  
And broke as bread of life for all  
    Your love compassionate:  
Lead us along the ways  
    Where hope has nearly died  
And help us climb the lonely hills  
    Where love is crucified.
- 4 O Christ, who sent the Twelve  
    On roads they'd never trod  
To serve, to suffer, teach, proclaim  
    The nearer reign of God:  
Send us on ways where faith  
    Transcends timidity,  
Where love informs and hope sustains  
    Both life and ministry.
- 5 O Christ, the apostles' Lord,  
    The martyrs' strength and song,  
The crucified and risen King  
    To whom the saints belong:  
Though generations pass,  
    Our tribute still we bring,  
Our hymns a sacrifice of praise,  
    Our lives an offering.

Text: Herman G. Stuempfle, Jr., 1923-2007  
Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001801

*Stand*

### Nunc Dimittis

LSB 199

The musical notation consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and common time. The lyrics in English are: "Lord, now lettest Thou Thy servant de - part in peace ac-". The bottom staff continues the music with a treble clef, a key signature of one sharp (F#), and common time. The lyrics in Latin are: "cord-ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,  
 a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - rael. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

### Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.  
**C** And with thy spirit.

### Benedicamus

LSB 202

**P** Bless we the Lord.  
**C** Thanks be to God.

### Benediction

LSB 202

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and give you peace.  
**C** Amen, amen, amen.

### 825 Rise, Shine, You People

- 1 Rise, shine, you people! Christ the Lord has entered  
 Our human story; God in Him is centered.  
 He comes to us, by death and sin surrounded,  
 With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling;  
 He brings us freedom, light and life and healing.  
 All men and women, who by guilt are driven,  
 Now are forgiven.

- 3 **Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus' glory.**
- 4 **Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
His new creation.**

Text: Ronald A. Klug, 1939–2021, alt.  
Text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001801

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.