



**January 22, 2023**  
**Third Sunday after Epiphany**

**Concordia Lutheran Church**  
**4210 Johnson Ave NW**  
**Cedar Rapids, Iowa 52405**

**319-396-9035**

# Announcements for January 22, 2023

Sunday (22) 8:30 am Worship with Holy Communion & Live Stream  
10:00 am Education Hour

Monday (23) 4:30 pm Irish Class

Tuesday (24) 9:00 am Holy Chair Yoga  
Chronicle Articles Due

Wednesday (25) 5:30-6:30 pm STEPP Up & Confirmation  
6:00-7:00 pm Bells  
6:30-8:00 pm Youth Group

Sunday (29) 8:30 am Worship & Live Stream  
10:00 am Education Hour

**Last week at Concordia: Attendance:72**

**Planned Returning: \$ 2,727**

**Actual Return: \$ 1,744**

**YTD: -(\$1,660)**

***Welcome Concordia members & guests—please be sure to fill out the attendance/communion cards located in each pew. Thank you!***

**Save the Date! Saturday, February 18<sup>th</sup> at 6:00 pm – Chili/Soup Cook Off & NYG Youth Trivia Night!** Please join us for an evening of delicious chili & soups as well as TRIVIA! There is a sign-up sheet on the bulletin board to enter your chili/soup (we only have 5 spots, so sign up soon!) To participate in the Trivia, it is \$10 per person, max 8 per table. Invite your family & friends! Look for the Trivia sign-up sheet on the bulletin board. For further information, please contact Wes at [wesaquice@gmail.com](mailto:wesaquice@gmail.com).

**Indoor Workday 2023** – attention all capable workers – the Trustees have identified Saturday February 11<sup>th</sup> as our annual indoor workday for 2023. Like last year – there will be items on the lists from very easy to a little more technical – so all ability levels are welcome. We will begin at 8:30 am and work until we are done. Donuts, juice and coffee will be available to start the morning. All supplies will be here and ready for eager hands to help clean. Thank you in advance for your assistance!

**Scarves and Hats and Mittens – Oh My!** It's the time of year that these are necessary items for winter survival. We want to collect winter scarves, hats, mittens, *and* gloves to donate first to Hoover School and then any abundance of extras to another needing shelter. Starting **February 1<sup>st</sup>** there will be a display and places to drop off these items in the **Fellowship Hall**. We will look to collect items for the month of February. Again, these will be for school age children. If you would prefer to make a cash donation – please drop those off to the office with a note denoting what it is to be used for. Thank you for your generosity!

**2022 Offering Statements** have been emailed to those who have an email on file. Please watch for an email coming from [automail@360members.com](mailto:automail@360members.com). If the office doesn't have an email for you, your statement will be mailed out. If you need a hard copy of your statement, please contact the church office. Thank you!

## Divine Setting Three p. 184

### 412 The People That in Darkness Sat

- 1 The people that in darkness sat  
A glorious light have seen;  
The light has shined on them who long  
In shades of death have been,  
In shades of death have been.
- 2 To hail Thee, Sun of Righteousness,  
The gath'ring nations come;  
They joy as when the reapers bear  
Their harvest treasures home,  
Their harvest treasures home.
- 3 To us a Child of hope is born,  
To us a Son is giv'n,  
And on His shoulder ever rests  
All pow'r in earth and heav'n,  
All pow'r in earth and heav'n.
- 4 His name shall be the Prince of Peace,  
The Everlasting Lord,  
The Wonderful, the Counselor,  
The God by all adored,  
The God by all adored.
- 5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.
- △ 6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Text: John Morison, 1749–98, alt.Text: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the + Son and of the Holy Spirit.  
**C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

I will tell of your name to my brothers;  
**in the midst of the congregation I will praise you.**

All the ends of the earth shall remember and turn to the LORD,  
**and all the families of the nations shall worship before you.**

For kingship belongs to the LORD,  
**and he rules over the nations.**

All the prosperous of the earth eat and worship;  
**before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

Posterity shall serve him;  
**it shall be told of the Lord to the coming generation;**

they shall come and proclaim his righteousness to a people yet unborn,  
**that he has done it.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

I will tell of your name to my brothers;  
**in the midst of the congregation I will praise you.**

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 9:1-4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,

on them has light shined.  
<sup>3</sup>You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.  
<sup>4</sup>For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,  
**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;  
**bring an offering, and come into his courts!**

## Epistle

*1 Corinthians 1:10–18*

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Matthew 4:12–25*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory be to Thee, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

*Sit*

## Sermon Hymn: LSB #427 In the Cross of Christ I Glory

- 1 In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time.  
All the light of sacred story  
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
Lo, it glows with peace and joy.

- 3 When the sun of bliss is beaming  
 Light and love upon my way,  
 From the cross the radiance streaming  
 Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure  
 By the cross are sanctified;  
 Peace is there that knows no measure,  
 Joys that through all time abide.

Text: John Bowring, 1792-1872 Text: Public domain

## Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

## Offering

### Hymn during Offering: LSB #786 "Lord of All Good"

@Concordia-Lutheran-CR

- 1 Lord of all good, our gifts we bring You now;  
 Use them Your holy purpose to fulfill.  
 Tokens of love and pledges they shall be  
 That our whole life is offered to Your will.
- 2 We give our minds to understand Your ways;  
 Hands, eyes, and voice to serve Your great design;  
 Hearts with the flame of Your own love ablaze—  
 Thus for Your glory all our pow'rs combine.
- △ 3 Father, whose bounty all creation shows;  
 Christ, by whose willing sacrifice we live;  
 Spirit, from whom all life in fullness flows:  
 To You with grateful hearts ourselves we give.

Text: Albert F. Bayly, 1901-84, alt.  
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001801



Stand



## Prayer of the Church (each petition after ends)

Lord, in Your mercy, **hear our prayer.**

# Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

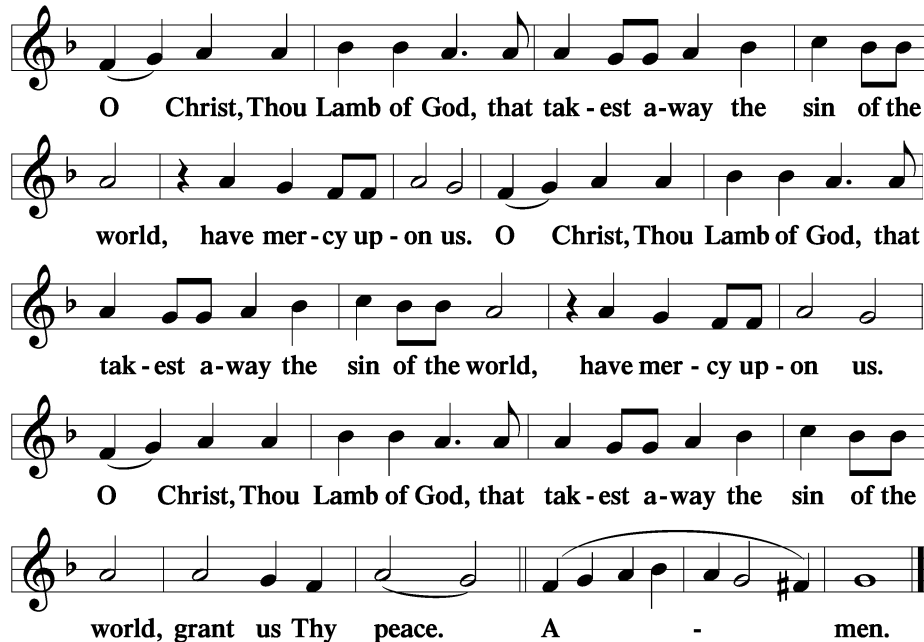
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart + in peace.

**C** Amen.

## 643 Sent Forth by God's Blessing

1 Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.

- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001801

## 761 Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands  
Can fulfill Thy Law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.
- 3 Nothing in my hand I bring;  
Simply to Thy cross I cling.  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.
- 4 While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

Text: Augustus M. Toplady, 1740-78  
Text: Public domain

## LSB #617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!

2 Thy holy body into death was given,  
 Life to win for us in heaven.  
 No greater love than this to Thee could bind us;  
 May this feast thereof remind us!

O Lord, have mercy!  
 Lord, Thy kindness did so constrain Thee  
 That Thy blood should bless and sustain me.  
 All our debt Thou hast paid;  
 Peace with God once more is made:  
 O Lord, have mercy!

3 May God bestow on us His grace and favor  
 That we follow Christ our Savior  
 And live together here in love and union  
 Nor despise this blest Communion!

O Lord, have mercy!  
 Let not Thy good Spirit forsake us;  
 Grant that heav'nly-minded He make us;  
 Give Thy Church, Lord, to see  
 Days of peace and unity:  
 O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001801

*Stand*  
**Nunc Dimittis**

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

LSB 202

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and + give you peace.

**C** Amen, amen, amen.

## Closing Hymn: LSB #535 How Wide the Love of Christ

- 1 **How wide the love of Christ!**  
It knows not class or race  
But holds our one humanity  
Within its broad embrace.
- 2 **How long the love of Christ!**  
Its patience will not cease  
Until this broken world is bound  
In everlasting peace.
- 3 **How high the love of Christ!**  
Beyond all thought it soars,  
And yet upon our passing lives  
Unmeasured mercy pours.
- 4 **How deep the love of Christ,**  
Descending to a cross!  
He bears within His wounded hands  
All human pain and loss.
- 5 **All praise to You, O Christ,**  
For love whose depth and height,  
Whose length and breadth fill time and space  
With endless life and light!

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