



Concordia Lutheran Church
4210 Johnson Ave NW
Cedar Rapids, IA 52405
First Sunday in Lent
February 22, 2026

Announcements for February 22, 2026

| | |
|----------------|---|
| Sunday (22) | 8:30 am Worship with Holy Communion & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group |
| Monday (23) | 4:30 pm Irish Class |
| Tuesday (24) | 9:00 am Holy Chair Yoga |
| Wednesday (25) | 5:30-6:30 pm STEPP Up & Confirmation Class 7:00 pm Midweek Lenten Service |
| Sunday (1) | 8:30 am Worship & Live Stream 10:00 am Adult Bible Class 6:00-8:00 pm Youth Group |

Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!

Last week at Concordia: Attendance: 44 Planned returning: \$ 4,186 Actual returning: \$ 1,603 YTD: \$9,494

Please join us for our midweek Lenten services on Wednesdays at 7:00 pm. This year the series title is “Promised Treasures”

Midweek 1 of Lent – February 25 – “Salt – The Gift That Sweetens and Preserves”
Midweek 2 of Lent – March 4 – “Water Gives You Life”
Midweek 3 of Lent – March 11 – “Light Shining in Darkness”
Midweek 4 of Lent – March 18 – “Bread of Life”
Midweek 5 of Lent – March 25 – “Palms and Victory”
Maundy Thursday – April 2 – “Water and Blood”
Good Friday – April 3 – “The Old Rugged, Wooden Cross”

EASTER LILIES - We are taking orders for Easter Lilies and need your help to decorate the church for Easter Sunday. You may take your lily home to enjoy after Easter morning service. Lilies are \$11 each and orders are due by Sunday, March 8th.

SAVE THE DATE! Saturday, March 7th: Family Game Night: 6-9pm Come enjoy fellowship with the youth and play board and/or card games. Snacks will be provided. Please sign up on the bulletin board with how many are attending. Cost: free will donation.

Behold Your King! Jesus comes to us in flesh and blood as a Man, as God's own Son, and as the lowly Servant-King bearing the sins of the world. Though He was forlorn and forsaken, He did not abandon His mission or shirk His obedience to the Father. He followed through- and in so doing He won for each of us the forgiveness of our sins and eternal life in His presence. **Behold Your King Lenten devotionals are available on the Welcome Desk.**

Building Healthy Families: Wives, what do you think of your husband's gifts? (No, not the ones he gave you for your last birthday or Christmas!) What are his talents? What does he love to do? What are his spiritual gifts? What are his accomplishments? Aspirations? Hopes and dreams? Recognize them, name them, and communicate your respect for them...to him and to others. Communicating authentic respect is one way to build a great relationship. Looking for more ways to strengthen or repair your marriage? Check out the blog posts on the LFS website and call us to schedule time to meet with a marriage counselor in person or virtually. We're here to help! Learn more at www.LutheranFamilyService.org
Lutheran Family Service

Divine Service Setting Two p. 167

424 O Christ, You Walked the Road

- 1 **O Christ, You walked the road**
 Our wand'ring feet must go.
 You faced with us temptation's pow'r
 And fought our ancient foe.
- 2 **No bread of earth alone**
 Can fill our hung'ring hearts.
 Lord, help us seek Your living Word,
 The food Your grace imparts.
- 3 **No blinding sign we ask,**
 No wonder from above.
 Lord, help us place our trust alone
 In Your unswerving love.
- 4 **When lures of easy gain**
 With promise brightly shine,
 Lord, help us seek Your kingdom first;
 Our wills with Yours align.
- 5 **O Christ, You walked the road**
 Our wand'ring feet must go.
 Stay with us through temptation's hour
 To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

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Confession and Absolution

Stand

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.

With long life I will satisfy him
and show him my salvation.

Because you have made the LORD your dwelling place—

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you

to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Kyrie

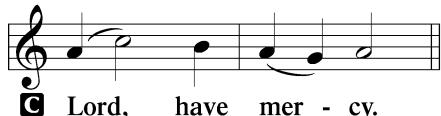
LSB 168

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loin cloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 5:12-19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

727 On Eagles' Wings

- 1 You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: "My refuge,
My rock in whom I trust!" Refrain

- ref And He will raise you up on eagles' wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.

- 2 The snare of the fowler will never capture you,
And famine will bring you no fear;
Under His wings your refuge,
His faithfulness your shield. Refrain

- 3 You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. Refrain

- 4 For to His angels He's given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone. Refrain

Text: Michael Joncas, 1951

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Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church (each petition after ends)

...let us pray to the Lord, **Lord, have mercy.**

Sit

Offering

785 We Praise You, O God

- 1 We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.
- 2 We worship You, God of our fathers, we bless You;
Through trial and tempest our guide You have been.
When perils o'er take us, You will not forsake us,
And with Your help, O Lord, our struggles we win.
- 3 With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise!

Text: Julia B. Cory, 1882–1963, alt.
Text: Public domain

Stand

Offertory

LSB 176

C What shall I ren - der to the Lord for all His ben - efits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\tfrac{X}{\text{C}}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

LSB 180

Agnus Dei

LSB 180



C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart  in peace.
C Amen.

746 Through Jesus' Blood and Merit

- 1 Through Jesus' blood and merit
 I am at peace with God.
 What, then, can daunt my spirit,
 However dark my road?
 My courage shall not fail me,
 For God is on my side;
 Though hell itself assail me,
 Its rage I may deride.
- 2 There's nothing that can sever
 From this great love of God;
 No want, no pain whatever,
 No famine, peril, flood.
 Though thousand foes surround me,
 For slaughter mark His sheep,
 They never shall confound me,
 The vict'ry I shall reap.
- 3 For neither life's temptation
 Nor death's most trying hour
 Nor angels of high station
 Nor any other pow'r
 Nor things that now are present
 Nor things that are to come
 Nor height, however pleasant,
 Nor darkest depths of gloom
- 4 Nor any creature ever
 Shall from the love of God
 This ransomed sinner sever;
 For in my Savior's blood
 This love has its foundation;
 God hears my faithful prayer
 And long before creation
 Named me His child and heir.

Text: Simon Dach, 1605-59; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

628 Your Table I Approach

- 1 Your table I approach;
 Dear Savior, hear my prayer.
 Let not an unrepentant heart
 Prove hurtful to me there.
- 2 Lord, I confess my sins
 And mourn their wretched bands;
 A contrite heart is sure to find
 Forgiveness at Your hands.

- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Text: Public domain

619 Thy Body, Given for Me, O Savior

- 1 Thy body, giv'n for me, O Savior,
Thy blood which Thou for me didst shed,
These are my life and strength forever,
By them my hungry soul is fed. Refrain
- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 With Thee, Lord, I am now united;
I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee. Refrain
- 3 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. Refrain
- 4 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. Refrain
- 5 My heart has now become Thy dwelling,
O blessed, holy Trinity.
With angels I, Thy praises telling,
Shall live in joy eternally. Refrain

Stand

Nunc Dimittis

LSB 182

C Lord, now You let Your servant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and  give you peace.

C Amen.

655 Lord, Keep Us Steadfast In Your Word

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

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