



Concordia Lutheran Church
4210 Johnson Ave NW
Cedar Rapids, IA 52405
Sixth Sunday of Easter
May 25, 2025

Announcements for May 25, 2025

Sunday (25)	8:30 am Worship with Holy Communion & Live Stream 7:00-8:30 pm LAST Youth Group
Monday (26)	Memorial Day Church Office Closed 4:30 pm Irish Class
Tuesday (27)	9:00 am Holy Chair Yoga
Wednesday (28)	7:00 pm Women's Bible Study
Sunday (1)	8:30 am Worship & Live Stream

Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!

Last week at Concordia: Attendance: 53 Planned Returning: \$4,214 Actual Returning: \$2,190 YTD: (\$8,761)

REMINDER – the church office will be closed on Monday, May 25. Have a happy and safe and happy Memorial Day!

HELP NEEDED! We are looking for a few volunteers who would be willing to help with counting the offerings after services on Sundays. It usually takes about an hour, and you will be trained in the procedure. Please sign up on the bulletin board if you would be able and willing to help with this important service. Thank you!

King of Kings Lutheran Church in Cedar Rapids is seeking a director for our Childhood Education Center (CEC) ministry. This outreach ministry of childcare and preschool has been active in our new facility since September 2022. We are seeking a qualified candidate (strong preference for LCMS) to manage the operations of the CEC. This includes leading, training, and supervising designated staff; building positive relationships with parents, families, and the King of Kings community; providing direction and oversight to the well-being of children enrolled; maintaining DHS requirements and standards; and managing the finances of the Center. (full ministry description is listed on indeed.com) Interested candidates may send resume/inquiries to jofft@kingofkingscr.org or contact Jonathan at King of Kings at 319-393-2438 for more information regarding this position.

Zion Lutheran Church in Hiawatha (201 First Avenue) would like to invite your congregation members to our Ascension Day Service on Thursday, May 29, 2025, at 6:30 PM. Guest Preacher will be Rev. Alex Post from Redeemer Lutheran Church in Marshalltown. Refreshments will be served following the service.

Mark your calendar for Thrivent Night at the Ballpark for Special Olympics on Tuesday, June 24 at 6:35 pm at Veterans Memorial Stadium. Enjoy sweet summertime baseball as the CR Kernels take on the South Bend Cubs. Special Olympians will be honored during pregame festivities. Discounted club tickets can be ordered online. See the flyer on the bulletin board for information on ordering tickets.

Building Healthy Families: Attention, all worry warts - does this thought pattern sound familiar to you? *God's Word tells me not to worry (Matthew 6:25), and I feel like an even bigger failure because I can't stop worrying.* Good news for all worry warts...you're not alone! Lutheran Family Service counselors are available to help you break through this pattern, even if you've dealt with it your whole life. Through a combination of education (helping you understand where your worry comes from) and building a few new skills (teaching you practical ways to respond to worrisome thoughts so they no longer have free reign in your head), solid mental health education and support consistent with God's Word and the Christian faith is helpful. Call us. It's why we're here! **Lutheran Family Service** www.LutheranFamilyService.org

Divine Service Setting Three p. 184

490 Jesus Lives! The Victory's Won

- 1 Jesus lives! The vict'ry's won!
Death no longer can appall me;
Jesus lives! Death's reign is done!
From the grave will Christ recall me.
Brighter scenes will then commence;
This shall be my confidence.
- 2 Jesus lives! To Him the throne
High above all things is given.
I shall go where He is gone,
Live and reign with Him in heaven.
God is faithful; doubtings, hence!
This shall be my confidence.
- 3 Jesus lives! For me He died,
Hence will I, to Jesus living,
Pure in heart and act abide,
Praise to Him and glory giving.
All I need God will dispense;
This shall be my confidence.
- 4 Jesus lives! I know full well
Nothing me from Him shall sever.
Neither death nor pow'rs of hell
Part me now from Christ forever.
God will be my sure defense;
This shall be my confidence.
- 5 Jesus lives! And now is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass its gloomy portal.
Faith shall cry, as fails each sense:
Jesus is my confidence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
Text: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely

repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

My heart is in anguish within me;
the terrors of death have fallen upon me.

But I call to God,
and the LORD will save me.

Evening and morning and at noon I utter my complaint and moan,
and he hears my voice.

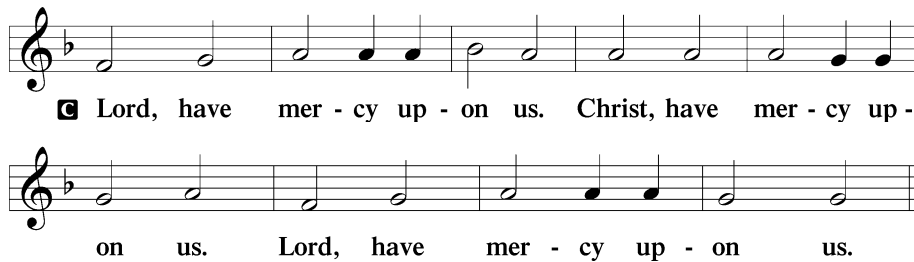
He redeems my soul in safety from the battle that I wage,
for many are arrayed against me.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

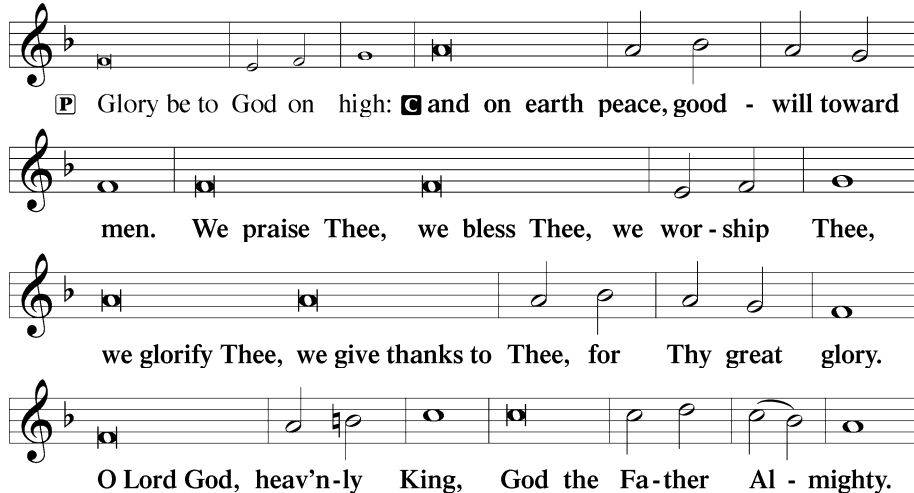
Kyrie

LSB 186



Gloria in Excelsis

LSB 187



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 16:9-15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

John 5:1–9

P The Holy Gospel according to St. John, the fifth chapter.

C Glory be to Thee, O Lord.

¹After this there was a feast of the Jews, and Jesus went up to Jerusalem.

²Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.

³In these lay a multitude of invalids—blind, lame, and paralyzed. ⁵One man was there who had been an invalid for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁷The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸Jesus said to him, “Get up, take up your bed, and walk.” ⁹And at once the man was healed, and he took up his bed and walked.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

842 Son of God, Eternal Savior

- 1 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race,
 You our Head, who, throned in glory,
 For Your own will ever plead:
 Fill us with Your love and pity,
 Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others,
 So may we for others live.
 Freely have Your gifts been granted;
 Freely may Your servants give.
 Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
 We but stewards of Your bounty
 Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,
 King of love and Prince of Peace;
 Hush the storm of strife and passion,
 Bid its cruel discords cease.
 By Your patient years of toiling,
 By Your silent hours of pain,
 Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race:
 By Your praying, by Your willing
 That Your people should be one,
 Grant, O grant our hope's fruition:
 Here on earth Your will be done.

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory

LSB 192



Sit

Offering

733 O God Our Help in Ages Past

sts. 1–6

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:
- 2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.
- 3 Before the hills in order stood
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
- 4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.

@Concordia-Lutheran-CR



6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

Stand

Prayer of the Church (each petition after ends)

Lord, in Your mercy, hear our prayer.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.


P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.

C Amen.

849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.
- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001801

Text: Rusty Edwards, 1955

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001801

822 Alleluia! Let Praises Ring

- 1 Alleluia! Let praises ring!
To God the Father let us bring
Our songs of adoration.
To Him through everlasting days
Be worship, honor, pow'r, and praise,
Whose hand sustains creation.
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring!
Unto the Lamb of God we sing,
In whom we are elected.
He bought His Church with His own blood,
He cleansed her in that blessed flood,
And as His bride selected.
Holy, holy
Is our union
And communion.
His befriending
Gives us joy and peace unending.
- 3 Alleluia! Let praises ring!
Unto the Holy Ghost we sing
For our regeneration.
The saving faith in us He wrought
And us unto the Bridegroom brought,
Made us His chosen nation.
Glory! Glory!
Joy eternal,
Bliss supernal;
There is manna
And an endless, glad hosanna.
- 4 Alleluia! Let praises ring!
Unto our triune God we sing;
Blest be His name forever!
With angel hosts let us adore
And sing His praises evermore
For all His grace and favor!
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

663 Rise, My Soul, to Watch and Pray

- 1 Rise, my soul, to watch and pray;
From your sleep awaken!
Be not by the evil day
Unawares o'ertaken;
For the foe,
Well we know,
Is a harvest reaping
While the saints are sleeping.
- 2 Watch against the devil's snares
Lest asleep he find you;
For indeed no pains he spares
To deceive and blind you.
Satan's prey
Oft are they
Who secure are sleeping
And no watch are keeping.
- 3 Watch! Let not the wicked world
With its lies defeat you
Lest with bold deceptions hurled
It betray and cheat you.
Watch and see
Lest there be
Faithless friends to charm you,
Who but seek to harm you.
- 4 Watch against yourself, my soul,
Lest with grace you trifle;
Let not self your thoughts control
Nor God's mercy stifle.
Pride and sin
Lurk within,
All your hopes to shatter;
Heed not when they flatter.
- 5 But while watching, also pray
To the Lord unceasing.
God protects you day by day,
Strength and faith increasing,
So that still
Mind and will
Shall unite to serve Him
And forever love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

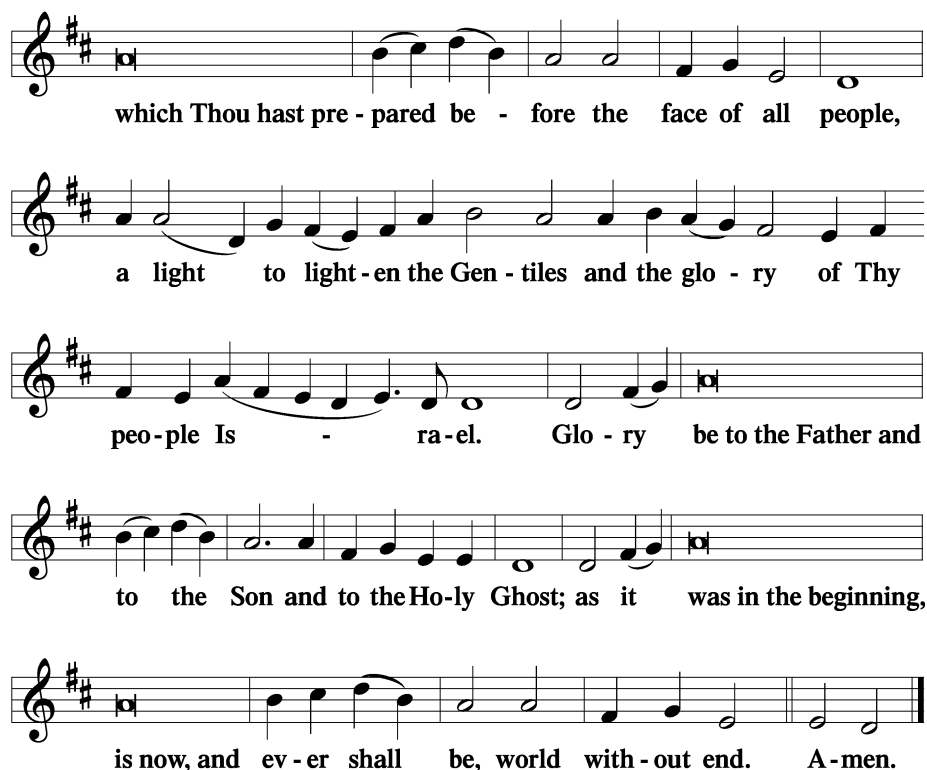
Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.



which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C Amen, amen, amen.

830 Spread the Reign of God the Lord

1 Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev'rywhere His creatures call
To His heav'nly banquet hall.

2 Tell how God the Father's will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save.

- 3 Tell of our Redeemer's grace,
Who, to save our human race
And to pay rebellion's price,
Gave Himself as sacrifice.**
- 4 Tell of God the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do.**
- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!**
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.**

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.