



Concordia Lutheran Church  
4210 Johnson Ave NW  
Cedar Rapids, IA 52405  
Last Sunday in the Church Year  
November 26, 2023

# Announcements for November 26, 2023

Sunday (26)	8:30 am Worship with Holy Communion & Live Stream NO Adult Bible Class 6:30-8:30 pm Youth Group
Monday (27)	4:30 pm Irish Class
Tuesday (28)	NO Holy Chair Yoga
Wednesday (29)	5:30-6:30 pm STEPP Up 5:30-6:30 pm Confirmation 5:30-6:30 pm Bells 7:00 pm Midweek Advent Service
Friday (1)	Fruit Pick Up 5:00-7:00 pm in Church Kitchen
Sunday (3)	First Sunday in Advent Poinsettia Orders & Payment Due 8:30 am Worship & Live Stream 10:00 am Adult Bible Class 6:30-8:30 pm Youth Group

Last week at Concordia: Attendance:67 Planned Returning: \$2,727 Actual Return:\$1,251 YTD: (\$13,993)

**Welcome Concordia members & guests – please be sure to fill out the attendance/communion cards located in each pew. Thank you!**

**Youth Mission Trip fundraiser – Texas Roadhouse Coupons are available for only \$10 at the Youth Table.**

**Youth Group Christmas Party is Sunday, December 17<sup>th</sup>, 6:30-8:30 pm. Youth may bring a friend and remember your gift for the exchange. Please sign up on the Youth Board if you plan to attend.**

**Mark your calendars – Tuesday, December 12<sup>th</sup> – Texas Roadhouse Night with 10% of your bill going to Concordia youth. Let your server know that you are eating or picking up food for Concordia youth to take advantage of this fundraiser. Thanks for your support!**

**Christmas Cookie Walk - If you enjoy baking, please sign up to bring your favorite cookies! The Cookie Walk benefits the youth who are going on a mission trip to Puerto Rico next summer. If you plan on baking, please drop your cookies off on Saturday, December 9<sup>th</sup> from 10 am – noon in the church kitchen. The Cookie Walk will take place on Sunday, December 10<sup>th</sup>. Bakers can sign up on the bulletin board.**

**It's that time of year...we are taking orders for Poinsettias** to help decorate the church for Christmas Eve and Christmas Day service. You may pick up your poinsettia following the Christmas Day service and take it home to enjoy. If you would like to order a poinsettia (or two) please fill out the form and return your order along with payment by Sunday, December 3rd. Poinsettias are \$10 each. Order forms are at the Welcome Desk in the narthex.

First Lutheran Church in Cedar Rapids invites YOU to attend the 2023 Lunch in the Loft Advent Concert Series. Concerts will be held at 12:05pm on Wednesday November 29, Wednesday December 6, and Wednesday December 13. Noontime concerts will feature local organists and musicians with music for the holiday season. Guest performers include Robin Wagner (Nov 29th) (St Andrew Lutheran Church), Concordia Lutheran's own Jacob Sprengeler (December 6th), and Brett & Marita Wolgast of First Lutheran (December 13th). Bring your lunch or favorite take-out and enjoy some holiday cheer with music for the seasons. First Lutheran Church, 1000 3rd Avenue SE, Cedar Rapids, IA 52403.

Reminder – Mid Week Advent services begin on Wednesday, November 29<sup>th</sup> at 7:00 pm. Please join us for “Look Up! The Star of Peace Draws Near”

**Mark your calendars – Sunday, December 17<sup>th</sup> – Voters' Meeting** following worship service. All members are invited to attend. Voters' packets are available on the Welcome Desk in the Narthex.

Advent Devotional Books “What Child is This”, are available on the Welcome Desk in the Narthex.

CR Community Orchestra Concert – Sunday, December 10<sup>th</sup> at 3pm at Kirkwood Community College. Admission is \$10 for adults & \$5 for students/seniors. See the flyer on the bulletin board for more information.

Our own **Matthew Lang** will be taking part in the Cedar Rapids Nativity Celebration at the LDS church (4150 Blue Jay Dr. NE) on Saturday Dec. 2 from 3-4PM. There are hundreds of nativity displays from all around the world in many different styles to come and look at while enjoying live holiday music. Here is the website for more info: <http://crnativity.info/>

## Divine Service Setting One p. 151

### 905 Come, Thou Almighty King

- 1 Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.
- 2 Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.
- 3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

- △ 4 To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.

Text: English, before 1760, alt.  
Text: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the + Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

In keeping with his promise we are looking forward to a new heaven and a new earth,  
**the home of righteousness.**

O LORD, make me know my end and what is the measure of my days;  
**let me know how fleeting I am!**

Behold, you have made my days a few handbreadths,  
**and my lifetime is as nothing before you.**

And now, O Lord, for what do I wait?  
**My hope is in you.**

Deliver me from all my transgressions.  
**Do not make me the scorn of the fool!**

Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears!  
**For I am a sojourner with you, a guest, like all my fathers.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

In keeping with his promise we are looking forward to a new heaven and a new earth,  
**the home of righteousness.**

## Kyrie

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**G** A - men.

### This Is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Ezekiel 34:11–16, 20–24*

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

<sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

These are the ones coming out of the great tribulation.

**They have washed their robes and made them white in the blood of the Lamb.**

Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**

## Epistle

*1 Corinthians 15:20–28*

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 25:31–46*

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the

foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink?’ <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you?’ <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 709 The King of Love My Shepherd Is

- 1 The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.
- 2 Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid  
And home rejoicing brought me.
- 4 In death’s dark vale I fear no ill  
With Thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.
- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821–77  
Text: Public domain

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

### **Prayer of the Church (each petition after ends)**

Lord, in Your mercy, hear our prayer.

*Sit*

### **Offering**

#### **730 What is the World to Me**

- 1 What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul's delight shall be;  
You are my peace, my rest.  
What is the world to me!**
- 2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!**
- 3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!**

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4 What is the world to me!  
 My Jesus is my treasure,  
 My life, my health, my wealth,  
 My friend, my love, my pleasure,  
 My joy, my crown, my all,  
 My bliss eternally.  
 Once more, then, I declare:  
 What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
 Text: Public domain

Stand

### Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament


### Preface

LSB 160

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

**Agnus Dei**

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart + in peace.
- C** Amen.

**617 O Lord, We Praise Thee**

- 1** O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!

2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001801

## 696 O God, My Faithful God

1 O God, my faithful God,  
True fountain ever flowing,  
Without whom nothing is,  
All perfect gifts bestowing:  
Give me a healthy frame,  
And may I have within  
A conscience free from blame,  
A soul unstained by sin.

2 Grant me the strength to do  
With ready heart and willing  
Whatever You command,  
My calling here fulfilling;  
That I do what I should  
While trusting You to bless  
The outcome for my good,  
For You must give success.

3 Keep me from saying words  
That later need recalling;  
Guard me lest idle speech  
May from my lips be falling;  
But when within my place  
I must and ought to speak,  
Then to my words give grace  
Lest I offend the weak.

4 Lord, let me win my foes  
With kindly words and actions,  
And let me find good friends  
For counsel and correction.  
Help me, as You have taught,  
To love both great and small  
And by Your Spirit's might  
To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Text: Public domain

**706 Love in Christ is Strong and Living**

1 Love in Christ is strong and living,  
 Binding faithful hearts in one;  
 Love in Christ is true and giving.  
 May His will in us be done.

2 Love is patient and forbearing,  
 Clothed in Christ's humility,  
 Gentle, selfless, kind, and caring,  
 Reaching out in charity.

3 Love in Christ abides forever,  
 Fainting not when ills attend;  
 Love, forgiving and forgiven,  
 Shall endure until life's end.

Text: Dorothy R. Schultz, 1934  
 Text: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001801

*Stand*

**Nunc Dimittis**

*LSB 211*

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

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**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C** Amen.

### 711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;  
Much we need Your tender care.  
In Your pleasant pastures feed us,  
For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.
- 2 We are Yours; in love befriend us,  
Be the guardian of our way;  
Keep Your flock, from sin defend us,  
Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.
- 3 You have promised to receive us,  
Poor and sinful though we be;  
You have mercy to relieve us,  
Grace to cleanse, and pow'r to free.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.
- 4 Early let us seek Your favor,  
Early let us do Your will;  
Blessèd Lord and only Savior,  
With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.