



**Concordia Lutheran Church**  
**4210 Johnson Ave NW**  
**Cedar Rapids, IA 52405**  
**319-396-9035**

**September 25, 2022**  
**Sixteenth Sunday after Pentecost**

# Announcements for September 25, 2022

**Sunday (25)** 8:30 am Worship with Holy Communion & Live Stream  
10:00 am Sunday School  
6:30 – 8:00 pm Youth Group

**Monday (26)** 4:30 pm Irish Class

**Tuesday (27)** 9:00 am Holy Chair Yoga

**Wednesday (28)** 5:30-6:30 pm STEPP Up & Confirmation

**Sunday (2)** 8:30 am Worship & Live Stream  
10:00 am Sunday School  
10:00 am Adult Bible Class  
6:30 – 8:30 pm Youth Group

**Last week at Concordia: Attendance: 49**

**Planned Returning: \$ 3,235**

**Actual Return: \$ \$1,266**

**YTD: -(\$23,565)**

***Welcome Concordia members & guests—please be sure to fill out the attendance/communion cards located in each pew. Thank you!***

**Sunday School for K-5<sup>th</sup> grade** is beginning this morning from 10:00am – 10:45am. “Spies of the Bible” is the theme this year. Come and learn about all the “secret missions” in the Bible!

**Calling all 6<sup>th</sup>-12<sup>th</sup> grade youth – you’re invited to the Youth Group Fall Kick Off TONIGHT!** The fun starts at 6:30 pm! Join us for a pizza party with games & devotions! We will also be making plans for activities, outings, service projects, & events for the year. We want your input, so please be sure to attend. **Hope to see you there!**

**Bell rehearsal will start Wednesday, Oct 5th at 6 pm in the back balcony.** Anyone interested in ringing bells should contact Charlene Parks 319-930-1223 or by email [crprosetulips@gmail.com](mailto:crprosetulips@gmail.com).

**Hoover School Fall Clothing Drive** - please help support the children and families of Hoover Elementary School by donating new or “**gently used**” clothing to their clothes drive. You may drop off your donations in the FOOD BANK box under the Youth Bulletin Board in the lobby, **now through October 17<sup>th</sup>**. They are accepting the following: adult & children’s’ clothing (male & female), winter coats, snow boots, snow pants, blankets, gloves, winter hats, backpacks, & shoes. Thank you!

**Snacks needed**—Youth Group is looking for snack donations for their weekly meetings. If you would like to donate or have questions, please contact Wes Aquice at [wesaquice@gmail.com](mailto:wesaquice@gmail.com).

**Youth mark your calendars—Saturday, October 8th**—Bloomsbury Farm from 1-4 pm. Meet at the church at 12:45 pm. Signup sheet and permission slips are on the Youth Board in the lobby and are due back by Sunday, September 25th. Each youth may invite one friend to join in on the fun!

**Reminder**—please save your empty cans & bottles for the Youth Can Drive. You can drop off your empties on Saturday, November 5th at the church. Thank you!

**Teaching position available in January 2023 at Trinity Lutheran School: Middle School Teacher/Science teacher** – Our middle school team is in need of one more member! This dynamic team provides homerooms, core academics, technology instruction, life skills/art, band, and religion. Trinity has some of the best middle school students and families in the CR area (no joke!). Full-time position; salaried; benefits; bachelors in education/science endorsement; current teaching license. Resumes can be sent to: [muellerm@trinitycr.org](mailto:muellerm@trinitycr.org)

# Divine Service Setting Four p. 203

## Opening Hymn LSB #915 Today Your Mercy Calls Us

- 1 Today Your mercy calls us  
To wash away our sin.  
However great our trespass,  
Whatever we have been,  
However long from mercy  
Our hearts have turned away,  
Your precious blood can wash us  
And make us clean today.
  
- 2 Today Your gate is open,  
And all who enter in  
Shall find a Father's welcome  
And pardon for their sin.  
The past shall be forgotten,  
A present joy be giv'n,  
A future grace be promised,  
A glorious crown in heav'n.
  
- 3 Today our Father calls us;  
His Holy Spirit waits;  
His blessèd angels gather  
Around the heav'nly gates.  
No question will be asked us  
How often we have come;  
Although we oft have wandered,  
It is our Father's home.
  
- 4 O all-embracing Mercy,  
O ever-open Door,  
What should we do without You  
When heart and eye run o'er?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.  
Text: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

- C** Amen.

*Stand*

## Service of the Word

### Introit

Let your steadfast love comfort me  
**according to your promise to your servant.**

Your hands have made and fashioned me;  
**give me understanding that I may learn your commandments.**

Those who fear you shall see me and rejoice,  
**because I have hoped in your word.**

I know, O LORD, that your just decrees are righteous,  
**and that in faithfulness you have afflicted me.**

Let your mercy come to me, that I may live;  
**for your law is my delight.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Let your steadfast love comfort me  
**according to your promise to your servant.**

### Kyrie

*LSB 204*



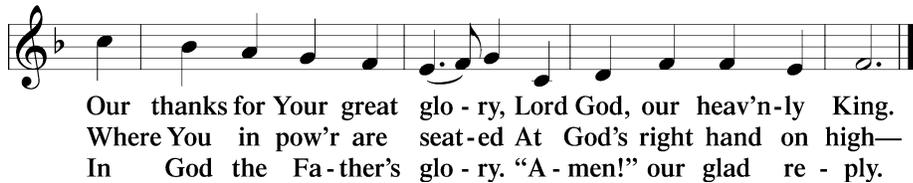
- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

*LSB 204*



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Amos 6:1–7*

<sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?  
Or is their territory greater than your territory,

<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?

<sup>4</sup>“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,

<sup>5</sup>who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of music,

<sup>6</sup>who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first of those who go into exile,  
and the revelry of those who stretch themselves out shall pass away.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

He will command his angels concerning you  
**to guard you in all your ways.**

Bless the LORD, O my soul,  
**and all that is within me, bless his holy name!**

## Epistle

*1 Timothy 3:1–13*

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 16:19–31*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and

send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’<sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.’<sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’<sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father’s house—<sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’<sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’<sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## Sermon Hymn LSB #830 Spread the Reign of God the Lord

1 Spread the reign of God the Lord,  
Spoken, written, mighty Word;  
Ev’rywhere His creatures call  
To His heav’nly banquet hall.

2 Tell how God the Father’s will  
Made the world, upholds it still,  
How His own dear Son He gave  
Us from sin and death to save.

- 3 **Tell of our Redeemer's grace,  
Who, to save our human race  
And to pay rebellion's price,  
Gave Himself as sacrifice.**
- 4 **Tell of God the Spirit giv'n  
Now to guide us on to heav'n,  
Strong and holy, just and true,  
Working both to will and do.**
- 5 **Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!**
- 6 **Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.**

Text: Jonathan Friedrich Bahnmaier, 1774-1841; tr. composite  
Text: Public domain

## Sermon

*Stand*

### Prayer of the Church (each petition after ends)

Lord, in Your mercy, **hear our prayer.**

*Sit*

## Offering

### Hymn during Offering 781 We Give Thee But Thine Own v1-4

- 1 **We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.**
- 2 **May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!**
- 3 **Oh, hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the fold.**
- 4 **To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.**

Text: William W. How, 1823-97  
Text: Public domain

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# Service of the Sacrament

Stand

## Preface

LSB 208

**P** The Lord be with you.  
**C** And also with you.

**P** Lift up your hearts.  
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart + in peace.
- C** **Amen.**

**Distribution Hymn: LSB #851 Lord of Glory, You Have Bought Us**

- 1** Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice;  
And with that have freely given  
Blessings countless as the sand  
To the unthankful and the evil  
With Your own unsparing hand.
- 2** Grant us hearts, dear Lord, to give You  
Gladly, freely of Your own.  
With the sunshine of Your goodness  
Melt our thankless hearts of stone  
Till our cold and selfish natures,  
Warmed by You, at length believe  
That more happy and more blessed  
'Tis to give than to receive.
- 3** Wondrous honor You have given  
To our humblest charity  
In Your own mysterious sentence,  
"You have done it all to Me."  
Can it be, O gracious Master,  
That You deign for alms to sue,  
Saying by Your poor and needy,  
"Give as I have giv'n to you"?
- 4** Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice.  
Give us faith to trust You boldly,  
Hope, to stay our souls on You;  
But, oh, best of all Your graces,  
With Your love our love renew.

Text: Eliza S. Alderson, 1818-89, alt.  
Text: Public domain

**Distribution Hymn: LSB #425 When I Survey the Wondrous Cross**

- 1** When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.
- 2** Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

3 See, from His head, His hands, His feet  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

Text: Isaac Watts, 1674-1748  
Text: Public domain

**Distribution Hymn: LSB #971 There is a Redeemer**

1 There is a Redeemer—  
Jesus, God's own Son;  
Precious Lamb of God, Messiah,  
Holy One. Refrain

ref Thank You, O my Father,  
For giving us Your Son,  
And leaving Your Spirit  
Till the work on earth is done.

2 Jesus, my Redeemer,  
Name above all names;  
Precious Lamb of God, Messiah,  
Hope for sinners slain. Refrain

3 When I stand in glory,  
I will see His face;  
There I'll serve my King forever  
In that holy place. Refrain

Text: Melody Green, 1946, alt.  
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*Stand*

**Nunc Dimittis**

*LSB 211*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

LSB 212

- P** Let us bless the Lord.  
**C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### Closing Hymn: LSB #822 Alleluia! Let Praises Ring

- |  |   |
|--|---|
| <p><b>1</b> Alleluia! Let praises ring!<br/>To God the Father let us bring<br/>Our songs of adoration.<br/>To Him through everlasting days<br/>Be worship, honor, pow'r, and praise,<br/>Whose hand sustains creation.<br/>Singing, ringing:<br/>Holy, holy,<br/>God is holy;<br/>Spread the story<br/>Of our God, the Lord of glory.</p>    | <p><b>3</b> Alleluia! Let praises ring!<br/>Unto the Holy Ghost we sing<br/>For our regeneration.<br/>The saving faith in us He wrought<br/>And us unto the Bridegroom brought,<br/>Made us His chosen nation.<br/>Glory! Glory!<br/>Joy eternal,<br/>Bliss supernal;<br/>There is manna<br/>And an endless, glad hosanna.</p>  |
| <p><b>2</b> Alleluia! Let praises ring!<br/>Unto the Lamb of God we sing,<br/>In whom we are elected.<br/>He bought His Church with His own blood,<br/>He cleansed her in that blessed flood,<br/>And as His bride selected.<br/>Holy, holy<br/>Is our union<br/>And communion.<br/>His befriending<br/>Gives us joy and peace unending.</p> | <p><b>4</b> Alleluia! Let praises ring!<br/>Unto our triune God we sing;<br/>Blest be His name forever!<br/>With angel hosts let us adore<br/>And sing His praises evermore<br/>For all His grace and favor!<br/>Singing, ringing:<br/>Holy, holy,<br/>God is holy;<br/>Spread the story<br/>Of our God, the Lord of glory!</p> |

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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